



The legal description for this permit has been replaced by an updated legal description received on 9/17/14. (9/23/14 SMJ)

PO BOX 154 MORRISON, CO 80465  
PHONE 303-984-7855 FAX 303-984-7856

EXHIBIT A: Receipt No. 479259 75.1 of 2

RECEIVED  
JUL 16 2001

WATER RESOURCES  
STATE ENGINEER  
COLO.

**PROJECT: E120100**

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 7 SOUTH, RANGE 72 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF PARK, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 2; THENCE S01°26'30"W, 641.53 FEET; THENCE S49°47'13"W, 686.60 FEET; THENCE S11°19'01"W, 112.94 FEET; THENCE S02°56'15"E, 550.33 FEET; THENCE S82°15'37"W, 592.96 FEET; THENCE N03°26'09"E, 705.89 FEET; THENCE N25°16'59"W, 470.87 FEET; THENCE N18°08'56"E, 285.69 FEET; THENCE N07°29'19"E, 388.70 FEET; THENCE N88°06'50"E, 1141.75 FEET TO THE NORTHEAST CORNER OF SAID SECTION 2 AND THE POINT OF BEGINNING, CONTAINING 35.067 ACRES, MORE OR LESS.

LEGAL DESCRIPTIONS WRITTEN BY BASIL M. HANSON, FOR AND ON THE BEHALF OF CLEAR MOUNTAIN SURVEYING  
12860 WEST CEDAR DRIVE, SUITE 201  
LAKEWOOD, CO 80228  
303-984-7855

