

T7R72 S2NW4

REPAIR =
2003-00
01

APPLICATION FOR INDIVIDUAL SEWAGE
DISPOSAL SYSTEM

PARK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

P.O. Box 216
FAIRPLAY, CO 80440
(715) 836-4267
REPAIR

OFFICE USE ONLY	
FEE PAID	
SITE VISIT	
OPEN HOLE	
FINAL	
PERMIT #	2003-118
DATE ISSUED	

APPROVED

PLEASE CHECK ONE: NEW
IF REPAIR, DESCRIBE REPAIR
TAX SCHEDULE# 20660 REPAIR

RE: PERMIT # 200000088

1. APPLICANT(S) NAME SRL ENTERPRISES
 APPLICANT(S) ADDRESS P.O. BOX 116
 CITY PINE STATE CO ZIP CODE 80470
 PHONE: HOME 303-838-4446 WORK _____
 FAX 303-838-6471
 OWNER(S) NAME V. JEAN BEAR
 OWNER(S) ADDRESS 9945 WOLF ST.
 CITY WESTMINSTER STATE CO ZIP CODE 80031
 PHONE: HOME 303-469-4708 WORK _____
 FAX 303-469-2204

2. PROPERTY INFORMATION:
 A. LEGAL DESCRIPTION T67 R72 S01 NW4 SW4 NW4, PTOF LOTS 3 + 4 E, MT. EVANS BLVD
 STREET ADDRESS 933 MT. EVANS BLVD. ALSO KNOWN AS 2497 NOVA RD. ENTRANCE
 B. ACREAGE 294 #BEDROOMS 1 TYPE OF BUILDING 2 story ZONING _____
 CLOTHES WASHER Y N DISHWASHER Y N GARBAGE DISPOSAL Y N

3. WATER INFORMATION:
 A. PRIVATE WELL PUBLIC SYSTEM _____ OTHER _____
 B. IS PROPERTY CLOSE TO A STREAM Y N IF YES, DISTANCE _____
 C. IS PROPERTY CLOSE TO A WETLAND, DRAINAGE OR FLOODPLAIN Y N IF YES, DISTANCE _____
 D. FLOOD ZONE DETERMINATION PER FEMA MAPPING _____

4. SEPTIC SYSTEM TO BE INSTALLED BY:
 NAME SRL ENTERPRISES LICENSE # 2003-71

5. THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT FALSE INFORMATION WILL NEGATE AND INVALIDATE THE APPLICATION AND/OR THE SUBSEQUENT PERMIT. A SEPTIC PERMIT IS NOT TRANSFERABLE TO ANY OTHER LOT. THIS PERMIT IS VALID FOR ONE YEAR AFTER THE DATE OF ISSUANCE.

SIGNATURE [Signature] DATE 5/8/03

OFFICE USE ONLY: FINAL INSPECTION AND APPROVAL INFORMATION

TANK CAPACITY 1000 gallons ADDED TO FORMER SYSTEM
 ABSORPTION AREA + eff filter DIMENSIONS _____
 SYSTEM INSTALLED BY _____
 APPROVED HEALTH SPECIALIST [Signature] DATE 5/22/03

ORIGINAL FILE =
2000-88
REPAIR-2003-00118

**SITE EVALUATION
PARK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT**

NAME:

DATE: 4/20/00 **LOCATION:** 933 **INSPECTOR:** TUE
 12th WIND BLVD

DESIGN FLOW

Number of bedrooms 2 X 150 gpd/bedroom = 300 gpd
 Maximum peak flow 1.5 X gpd = 450 gpd
 Design flow = _____ gpd
 Dosing required? ~~NO~~ NO % reduction allowed = NONE gpd

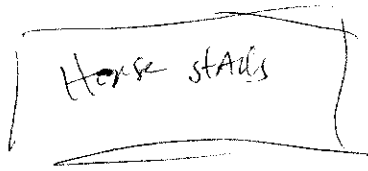
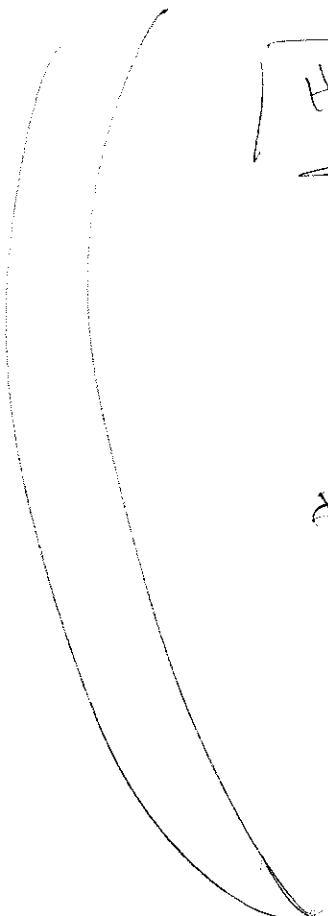
DEPTH	TEXTURE	STRUCTURE	COLOR	SATURATION
0-2"	SAND	77950-1		
2"-8"	decomposed granite	CONCRETE FINISH SAND w/ gravel		

SIZE OF SEPTIC TANK 1250 gallon 2 compartment no siphon
LONG TERM ACCEPTANCE RATE .94
AREA: DESIGN FLOW 450 /LTAR .94 = 478.72 SQFT

WASHED GRAVEL AND PIPE OPTION: 12' x 40'
GRAVEL-LESS OPTION:
REQUIRED WELL DISTANCE: 200'

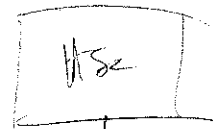
- ** dosing RATE 450 gpd + 4 doses = 112.5 doses per day
- ** closing siphon w/ effluent screen installed per manufacturer's recommendations
- ** well in before final
- ** 0 x 6' (L) DEPTH for open hole inspection replace native material with 3" in diameter

1250 12x40



Philly
demat B

hook
wall



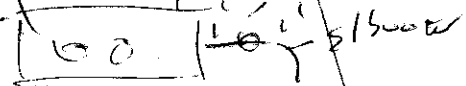
10'
clo

5'

clo

225

1250 1/8 clo



10'

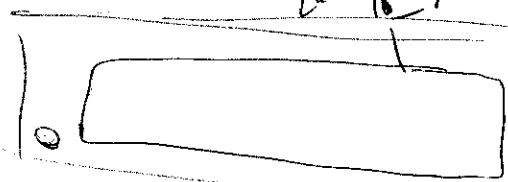
22'

21

232'

120'

22' 1'



12

40

11 1/2
22
12
237

40
3

T7 R72 S1

2003-118 new tank

APPLICATION FOR INDIVIDUAL SEWAGE DISPOSAL SYSTEM

630-2555 (719) 876-2771 (Fairplay)

838-7509 (Bailey)

930-1336 (Denver)

783-3901 (Lk. Geo.)

639-2555 (Guffey)

EXTENSION 635

PARK COUNTY ENVIRONMENTAL HEALTH DEPT. P.O. BOX 216 FAIRPLAY, CO. 80440

APPROVED

OFFICE USE ONLY FEE PAID 4-13-00 4165 CRF \$225.00 SITE VISIT 4-20-00 TUC PERMIT # 2000-88 DATE ISSUED 4/27/00

TAX SCHEDULE # 20660

1. APPLICANT NAME V. Jean Bear

PHONE Home 303-466-4708 Work -

APPLICANT ADDRESS

CITY Westminster, CO STATE CO ZIP 80031

OWNER NAME V. Jean Bear

PHONE Same

OWNER ADDRESS 9945 wolf/street

CITY STATE ZIP

2. PROPERTY INFORMATION

A. LEGAL DESCRIPTION Attached STREET ADDRESS 933 mount Evans Blvd

CLOTHES SACREAGE 294 # BEDROOMS 1 TYPE OF BUILDING 2 story CLOTHES WASHER Y N DISHWASHER Y N GARBAGE DISPOSAL Y N ZONING Agriculture

3. WATER INFORMATION (If available)

A. PRIVATE WELL MUNICIPAL OTHER DEPTH OF WELL B. IS PROPERTY CLOSE TO STREAM no DISTANCE

SEPTIC SYSTEM TO BE INSTALLED BY:

NAME: Ron Jean Construction LICENSE #:

THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT FALSE INFORMATION WILL NEGATE AND INVALIDATE THE APPLICATION AND/OR THE SUBSEQUENT PERMIT. A SEPTIC PERMIT IS NOT TRANSFERABLE TO ANY OTHER LOT. THIS PERMIT IS VALID FOR ONE YEAR AFTER THE DATE OF ISSUANCE.

SIGNATURE V. Jean Bear DATE 4-5-2000

OFFICE USE ONLY FOR FINAL INSPECTION INFORMATION AND APPROVAL:

TANK CAPACITY: 1250 gal 2 comp w/ dosing siphon

ABSORPTION AREA 480 ft2 DIMENSIONS 12'x40'

SYSTEM INSTALLED BY

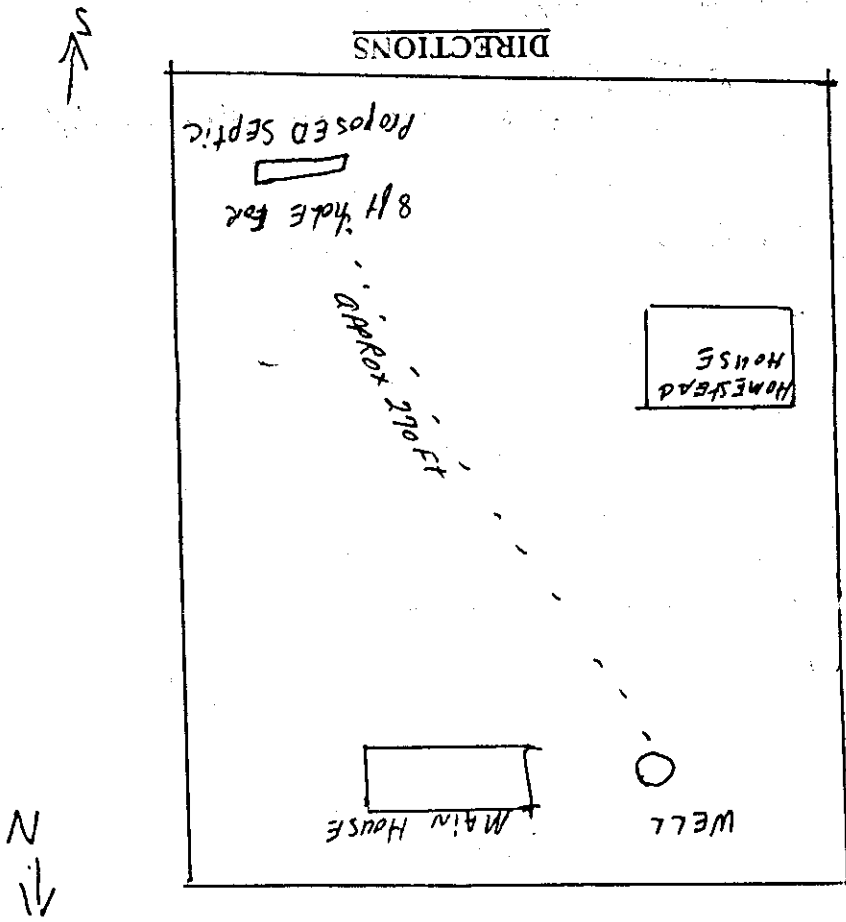
APPROVED HEALTH SPECIALIST THOMAS R FISERMAN DATE 4/11/00

COMMENTS 4-25-00 etc TO permit for design the mailed permit 4/28/00

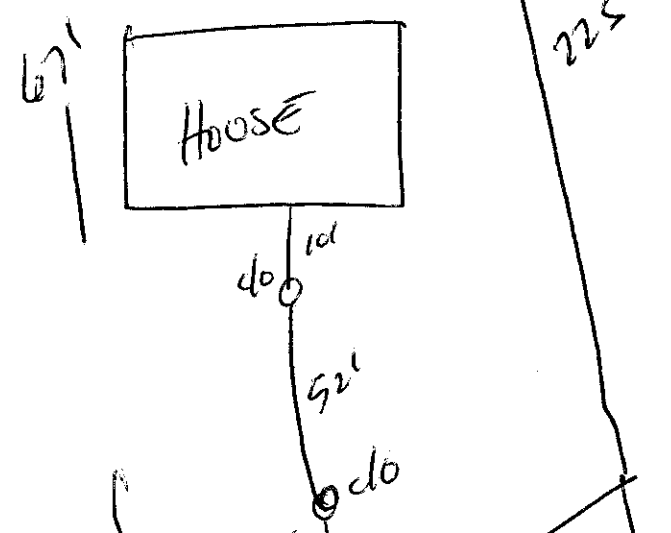
4/26/00 - Permit approved

PLOT PLAN

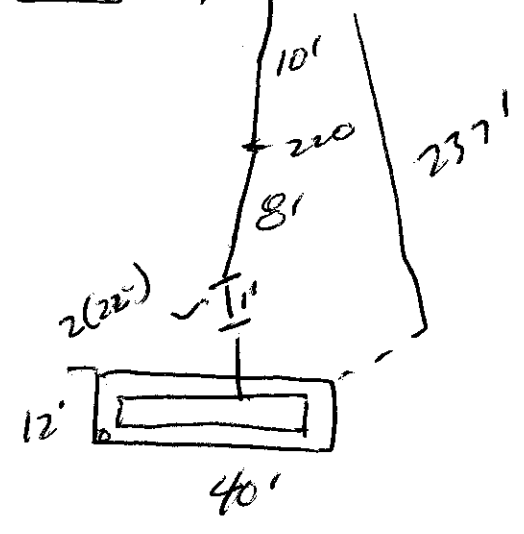
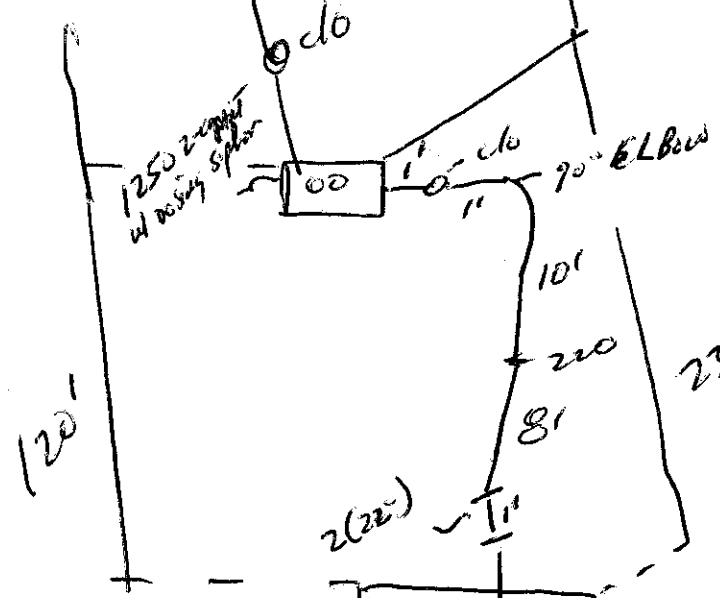
THIS PLOT PLAN MUST BE SUBMITTED WITH APPLICATION. INCLUDE PROPERTY LINES AND DIMENSIONS, STREAMS, WELLS, ADJACENT DEVELOPMENTS AND ROAD NAMES. LOCATE PROPOSED HOUSE, SEPTIC, WELL AND DRIVEWAY. INDICATE NORTH.



GIVE ACCURATE DIRECTIONS TO THE PROPERTY FROM A MAIN ACCESS ROAD. MARK THE AND PROFILE HOLE WITH ORANGE OR YELLOW RIBBON OR A SIGN THAT IS CONSPICUOUS. PLEASE INDICATE BELOW HOW THE LOT IS MARKED.



Double sweep
clean out



120'

225'

237'

2(22)

40'

12/11/00 TPE

Checklist for Final Inspections:

Tank:

- At least 5' from (proposed house)
- At least 50' from a well
- Pipe into tank proper length (4"-5")
- Level
- If using plastic, tank must be filled with water prior to backfill

Piping:

- Sewer and effluent piping SDR 35 or better
- Piping under driveway SDR 40 or better
- 4" pipe from house to tank
- All pipe bridged and bedded
- Clean out near foundation of house & every 50' between house & tank
- Clean out every 100' between tank & field
- Max slope of sewer line 1-2% last 10' before tank (1/8"-1/4" drop per foot)

Field:

- Located within 10'-20' of profile hole
- Proximity to drainages/waterways (100' minimum)
- At least 25' from dry gulch, or swale
- At least 20' from house
- At least 100' from well, or 200' where required
- At least 10' from property line
- Inspection port in end of field
- Pipe perforations at 4:00 and 8:00 unless otherwise specified

Gravel-less system:

- Distribution manifold (not distribution boxes) level
- All infiltrators level with inspection ports at end of field
- Overexcavated systems require geogrid under the chamber sections
- All chambers handbedded for final inspection
- Minimum 10' of 4" perforated pipe suspended in each row (or splash plates)
- Dosed systems require perforated pipe entire length of chamber rows, with ends looped or capped

Special Conditions Itemized on Permit:

SEWAGE DISPOSAL PERMIT
PARK COUNTY HEALTH DEPARTMENT
P. O. BOX 216
FAIRPLAY, CO 80440 (719) 836-4267

DATE ISSUED: April 27, 2000

PERMIT NUMBER: 200000088

SCHEDULE NO: 20660

**TO CONSTRUCT, ALTER, REPAIR OR MODIFY AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IN
PARK COUNTY, COLORADO**

ISSUED TO: BEAR, JEAN V.
9945 WOLFF STREET
WESTMINISTER CO 80031-

ENGINEER:
ENG.JOB NO:

LEGAL DESCRIPTION: T07 R72 S01 NW4, SW4NW4, PT OF LOT 3, PT OF, LOT 4
LYING E OF MT EVANS BLVD
(Permit Valid At This Address ONLY)

WASTE DISPOSAL SYSTEM TO BE INSTALLED BY: R. GREEN'S CONTRACTING IN

THIS PERMIT IS NOT TRANSFERABLE, AND IS ISSUED FOR A PERIOD OF ONE YEAR (UNLESS OTHERWISE STATED BELOW) IN ACCORDANCE WITH PARK COUNTY INDIVIDUAL SEWAGE DISPOSAL REGULATIONS.

DATE OF EXPIRATION: April 27, 2001


ENVIRONMENTAL HEALTH SPECIALIST

SEPTIC SYSTEM DIMENSIONS FOR A TWO BEDROOM HOUSE WITH A CLOTHES WASHER. ANY FUTURE ADDITION OF BEDROOMS WILL REQUIRE A LARGER LEACHFIELD AND POSSIBLY INCREASED SEPTIC TANK CAPACITY.

TANK: 1250 GAL 2 COMPARTMENT CONCRETE 450 GPD @ 4 DOSES PER DAY - NEW TANK
DOSING SIPHON REQUIRED.

1) One 12' x 40' (478.72 sq.ft.) leachfield with inspection port in field. 2) "OVER-EXCAVATE" FIELD 6' AND CALL PCEHD FOR OPEN HOLE INSPECTION. 3) LOWER 4' OF FIELD SHALL BE BACK FILLED WITH NATIVE MATERIAL WITH LESS THAN 3' IN DIAMETER. 4) Maintain 10' between water and sewer lines. 5) DOSING SIPHON W/EFFLUENT SCREEN INSTALLED PER MANUFACTURES RECOMMENDATIONS.

ENGINEERED SYSTEMS: Engineer will conduct final inspection, however, this office shall be notified by applicant 48 hours in advance. All other systems also require 48 hours notification. (This does not guarantee that inspections will be made within 48 hours.)

ADDITIONAL REQUIREMENTS: 1) Maintain minimum 200 ft. from fields to well. 2) Recommend installing SDR-35 or equivalent heavy walled sewer pipe from foundation to fields. 3) Use 3 or 4 inch perforated pipe in field and loop ends, drill holes at 4:00 and 8:00. 4) WELL MUST BE INSTALLED PRIOR TO CALLING FOR FINAL INSPECTION OF SYSTEM.

The Health Officer shall assume no responsibility in case of failure or inadequacy of a sewage disposal system, beyond consulting in good faith with the property owner or representative. **THE PROPERTY OWNER WILL BE RESPONSIBLE FOR THE ACCURATE LOCATION OF ALL PROPERTY LINES.** Access to the property shall be authorized at a reasonable time to make necessary inspections to determine compliance permit requirements.

NOTE: LEAVE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.

15-
DEFD

Recorded at _____ o'clock _____ M.,
Reception No. _____

516557 11/09/1999 08:15A
1 of 3 R 15.00 D 6.00 BARBARA J PASCO PARK CO

QUITCLAIM DEED

GORDON A. CAMPBELL

whose address is P.O. Box 770368, Steamboat Springs,
Colorado 80477

County of Routt, and State of

Colorado, for the consideration of

other good and valuable consideration and Ten - - - Dollars, in hand paid,
heroby sell(s) and quitclaims(s) to V. JEAN BEAR, also known as V. JEAN CAMPBELL,

whose address is 9945 Wolff Street,
Westminster, Colorado 80030

County of Adams, and State of Colorado, the following

real property in the County of Park, and State of Colorado, to wit:

The real property described on Exhibit A attached hereto.

STATE DOCUMENTARY FEE
DATE 11-09-99
[Signature]

NO REAL PROPERTY
TRANSFERRED BY THIS DOCUMENT
ACCOMPANIED THIS DOCUMENT

THIS TRANSFER IS A TRANSFER IN FURTHERANCE OF A SETTLEMENT IN
DIVORCE OF GRANTOR AND GRANTEE. NO DOCUMENTARY FEE DUE.

also known as street and number No street number assigned.

assessor's schedule or parcel number: 20660
with all its appurtenances and the wells and well equipment on the real property

Signed this 27 day of September, 19 99

[Signature: Gordon A. Campbell]
Gordon A. Campbell

STATE OF COLORADO,

County of

The foregoing instrument was acknowledged before me this 27 day of September 19 99,
by Gordon A. Campbell.

My commission expires 11/14/01

WITNESS my hand and official seal



[Signature: Helen Jill Rice]
Notary Public



210557 11/09/1899 23:15R
 2 of 3 R 15.00 D 0.00 BARBARA J PRASCO PARK CO

EXHIBIT A
 LEGAL DESCRIPTION

The NE1/4, the NE1/4 of the SE1/4 of Section 2, the SW1/4 of the NW1/4 of Section 1, all in Township 7 South, Range 72 West of the 6th P.M., and a parcel of land (Parcel A) in the NW1/4 of Section 1, Township 7 South, Range 72 West of the 6th P.M., more particularly described as follows:

Beginning at the North 1/4 corner of said Section 1;
 thence South 01° 11' 40" West, 948.42 feet along the North-South Centerline of said Section 1 to a point;
 thence North 89° 18' 51" West, 375.80 feet to a point;
 thence South 01° 11' 40" West, 580.12 feet to a point;
 thence North 89° 18' 51" West, 361.61 feet to a point on the Easterly right-of-way line of Mt. Evans Boulevard, a Woodside Park access road;
 thence along the Easterly right-of-way line of Mt. Evans Boulevard the following seven (7) courses and distances:

- 1) thence North 20° 12' 59" West, 171.62 feet to a point of curvature;
- 2) thence 113.30 feet along the arc of a curve to the left, whose delta is 29° 41' 55", whose radius is 218.59 feet, to a point of tangency;
- 3) thence North 49° 54' 54" West, 360.51 feet to a point of curvature;
- 4) thence 452.63 feet along the arc of a curve to the right, whose delta is 43° 42' 30", whose radius is 593.34 feet, to a point of tangency;
- 5) thence North 06° 12' 24" West, 262.48 feet to a point of curvature;
- 6) thence 118.05 feet along the arc of a curve to the left, whose delta is 43° 54' 00", whose radius is 154.07 feet, to a point of tangency;
- 7) thence North 50° 06' 24" West, 425.69 feet to a point of the North line of the NW1/4 of said Section 1;

thence North 89° 42' 21" East, 1785.88 feet along the North line of said NW1/4 of Section 1, to the Point of Beginning.

And a parcel of land (Parcel B) in the NW1/4 of Section 1, Township 7 South, Range 72 West of the 6th P.M., more particularly described as follows:

Commencing at the Northwest 1/16 corner of said Section 1;
 thence North 01° 12' 18" East, along the Westerly line of Government Lot 3, 502.24 feet, to the Point of Beginning;
 thence North 01° 12' 18" East, Continuing along the Westerly line of Government Lot 3, 117.50 feet, more or less, to a point on the Westerly right of way line of Mount Evans Boulevard;
 thence Southeasterly, along said right of way line, on a curve to the left



having a radius of 653.34 feet, an arc length of 145.29 feet, a chord bearing of South 35° 23' 14" East, a chord distance of 144.99 feet; thence North 89° 30' 59" West, 86.44 feet, more or less, to the Point of Beginning.

County of Park,
State of Colorado.

TOGETHER WITH THE FOLLOWING WATER RIGHTS AND WELL RIGHTS LOCATED ON THE FOREGOING PROPERTY:

McCoy Spring located in the SE 1/4 of the NE 1/4 of Section 2, Township 7 South, Range 72 West of the 6th P.M., decreed for 1.53 cubic feet per second of time; adjudication date March 24, 1953 and appropriation date of December 31, 1910.

McCoy Reservoir located in the NE 1/4 of Section 2, Township 7 South, Range 72 West of the 6th P.M., decreed for storage of 1.202 acre feet per year, with appropriation date of December 31, 1948.

All rights associated with the water well identified by Colorado Well Permit No. 67178 issued January 23, 1973, located in the NE1/4 NE1/4 of Section 2, Township 7 South, Range 72 West of the 6th P.M.

All rights associated with water well identified by Colorado Well Permit No. 106575 issued May 17, 1979, located in the NW1/4 NE1/4 of Section 2, Township 7 South, Range 72 West of the 6th P.M.

- BETWEEN THE NORTHEAST CORNER OF SECTION 2 AND THE NORTH 1/4 CORNER OF SECTION 2, AS SHOWN HEREON, AND ASSUMED TO BE SOUTH 87° 50' 04" WEST.
6. RIGHTS-OF-WAY AND EASEMENTS WERE NOT RESEARCHED BY THIS OFFICE PER REQUEST OF CLIENT. EASEMENTS SHOWN HEREON ARE PER RECORDED PLAT AND/OR TITLE COMMITMENT PROVIDED AT DATE OF SURVEY UNLESS OTHERWISE NOTED.
 7. CERTIFICATION AND SURVEY NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL.
 8. LEGAL DESCRIPTION IS PER CLIENT UNLESS OTHERWISE NOTED.

LEGAL DESCRIPTION:

THE NE1/4, THE NE 1/4 OF THE SE1/4 OF SECTION 2, THE SW1/4 OF THE NW 1/4 OF SECTION 1, ALL IN TOWNSHIP 7 SOUTH, RANGE 72 WEST OF THE 6TH. P.M., AND A PARCEL OF LAND (PARCEL A) IN THE NW 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 72 WEST OF THE 6TH. P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 1;
THENCE SOUTH 01° 11' 40" WEST, 948.42 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 1 TO A POINT;
THENCE NORTH 89° 18' 51" WEST, 375.80 FEET TO A POINT;
THENCE SOUTH 01° 11' 40" WEST, 580.12 FEET TO A POINT;
THENCE NORTH 89° 18' 51" WEST, 361.61 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF MT. EVANS BOULEVARD, A WOODSIDE PARK ACCESS ROAD;
THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MT. EVANS BOULEVARD THE FOLLOWING SEVEN (7) COURSES AND DISTANCES;

- 1) THENCE NORTH 20° 12' 59" WEST, 171.62 TO A POINT OF CURVATURE;
- 2) THENCE 113.30 FEET ALONG THE ARC OF A CURVE TO THE LEFT, WHOSE DELTA IS 29° 41' 55", WHOSE RADIUS IS 218.59 FEET, TO A POINT OF TANGENCY
- 3) THENCE NORTH 49° 54' 54" WEST, 360.51 FEET TO A POINT OF CURVATURE;
- 4) THENCE 452.63 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, WHOSE DELTA IS 43° 42' 30", WHOSE RADIUS IS 593.34 FEET, TO SA POINT OF TANGENCY;
- 5) THENCE NORTH 06° 12' 24" WEST, 262.48 FEET TO A POINT OF CURVATURE;
- 6) THENCE 118.05 FEET ALONG THE ARC OF A CURVE TO THE LEFT, WHOSE DELTA IS 43° 54' 00", WHOSE RADIUS IS 154.07 FEET, TO A POINT OF TANGENCY;
- 7) THENCE NORTH 50° 06' 24" WEST, 425.69 FEET TO A POINT ON THE NORTH LINE OF THE NW1/4 OF SAID SECTION 1;

THENCE NORTH 89° 42' 21" EAST, 1785.88 FEET ALONG THE NORTH LINE OF SAID NW1/4 OF SECTION 1, TO THE POINT OF BEGINNING.

AND A PARCEL OF LAND (PARCEL B) IN THE NW 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 72 WEST OF THE 6TH. P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST 1/16 CORNER OF SAID SECTION 1;
THENCE NORTH 01° 12' 18" EAST, ALONG THE WESTERLY LINE OF GOVERNMENT LOT 3, 502.24 FEET, TO THE POINT OF BEGINNING;
THENCE NORTH 01° 12' 18" EAST, CONTINUING ALONG THE WESTERLY LINE OF GOVERNMENT LOT 3, 117.50 FEET, MORE OR LESS, TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF MOUNT EVANS BOULEVARD;
THENCE SOUTHEASTERLY, ALONG SAID RIGHT OF WAY LINE, ON A CURVE TO THE LEFT HAVING A RADIUS OF 653.34 FEET, AN ARC LENGTH OF 145.29 FEET, A CHORD BEARING OF SOUTH 35° 23' 14" EAST, A CHORD DISTANCE OF 144.99 FEET;
THENCE NORTH 89° 30' 59" WEST, 86.44 FEET, MORE OR LESS, TO THE POINT OF BEGINNING
COUNTY OF PARK,
STATE OF COLORADO.

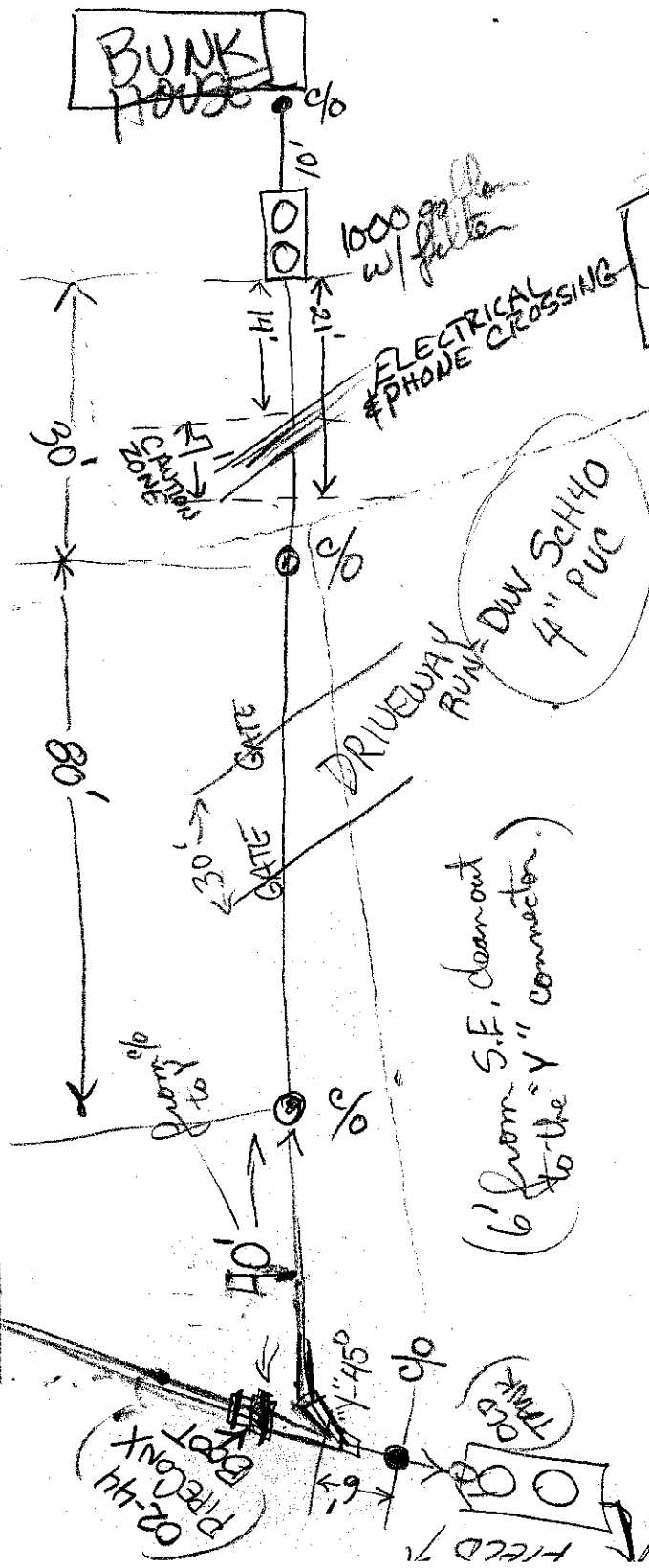
94-852

AS-BUILT
 5-12-03
 BEAR RANCH
 2003-00101
 2000-00088



c/o = cleanout

ALL SEWER = SCH40-4"
 ALL EFF LINES =
 ASTM 3034 4"
 AND SDR 35
 Green



5 DUCT:
 1 BLACK 1 1/2"
 2 + 2 1/2" POLY
 2 x 3/4" GREY PVC

DRIVEWAY RUN - DWV SCH40 4" PVC

(6' from S.F. cleanout to the "Y" connector.)

02-44
 PIPERUNX

TRUNK

FIELD

DRIVEWAY PERMIT
Park County, Colorado

Faxed to Bailey
12-18-01

Permit #: F 9269

<u>Issued Date:</u> 08/16/2001	<u>Expiration Date:</u> 02/16/2002	<u>Fee Required:</u> \$ 50.00	<u>Permit Status:</u> OPEN	<u>Road District:</u> 1	<u>Schedule #:</u> 20660
-----------------------------------	---------------------------------------	----------------------------------	-------------------------------	----------------------------	-----------------------------

Name: BEAR RANCH, LLLP
 Rural Address: 2497 NOVA RD
 Legal Description: T07 R72 S01 NW4
 SW4NW4, PT OF LOT 3, PT OF
 LOT 4 LYING E OF MT EVANS BLVD
 (303)469-4708

Priority: (1) 2, 3, none

Mailing Address: 933 MT EVANS BLVD PINE JUNCTION, CO 80470- Phone: (303)838-1292	mail to: Jean Bear 9945 Wolff St. Westminster, CO 80031	Contractor: SELF Phone:
-------------------------------------------------------------------------------------------	------------------------------------------------------------------	----------------------------

Preliminary Inspection: Culvert Needed NO Culvert Size Required
 Signature: [Signature] Date: 9/6/01 Driveway Slope Less Than 10%
 Comments: Existing driveway at 933 Mt Evans Blvd - new driveway will be on Nova Rd. Still waiting for the Building Dept to assign an address. Will temporarily post a sign that says "Bear Ranch" & will stake entrance.

Install per code & call for final

Reg. to Final 12/18/01	Final Inspection: Signature: <u>[Signature]</u> Comments:	Approved as Installed: <u>yes</u> Date: <u>12/18/01</u>
	Additional Inspections: Approved as Installed: _____ Comments: _____ Approved as Installed: _____ Comments: _____	Signature: _____ Signature: _____

NOTE:

Final Approval will be granted upon completion of construction and compliance to all county standards. Certificate of occupancy for property can be applied for when all aspects of this permit have been accomplished.

Called on 8/31/01 & updated address - just got from the Bldg Dept. Will post address & was wondering when this was going to be inspected?

SEWAGE DISPOSAL PERMIT
PARK COUNTY HEALTH DEPARTMENT
P. O. BOX 216
FAIRPLAY, CO 80440 (719) 836-4267

DATE ISSUED: May 22, 2003

PERMIT NUMBER: 200300118

SCHEDULE NO: 20660

TO CONSTRUCT, ALTER, REPAIR OR MODIFY AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IN
PARK COUNTY, COLORADO

ISSUED TO: BEAR RANCH LLLP
9945 WOLFF ST
WESTMINSTER, CO 80030-

ENGINEER:
ENG.JOB NO:

LEGAL DESCRIPTION: T07 R72 S01 NW4, SW4NW4, PT OF LOT 3, PT OF, LOT 4
LYING E OF MT EVANS BLVD
(Permit Valid At This Address ONLY)

WASTE DISPOSAL SYSTEM TO BE INSTALLED BY:

THIS PERMIT IS NOT TRANSFERABLE, AND IS ISSUED FOR A PERIOD OF ONE YEAR (UNLESS OTHERWISE
STATED BELOW) IN ACCORDANCE WITH PARK COUNTY INDIVIDUAL SEWAGE DISPOSAL REGULATIONS.

DATE OF EXPIRATION: May 21, 2004


ENVIRONMENTAL HEALTH SPECIALIST

SEPTIC SYSTEM DIMENSIONS FOR A THREE BEDROOM HOUSE. ANY FUTURE ADDITION OF
BEDROOMS WILL REQUIRE A LARGER LEACHFIELD AND POSSIBLY INCREASED SEPTIC TANK
CAPACITY.

TANK: 1000 GAL, 2 COMPARTMENT W EFFLUENT FILTER - NEW TANK

ADDING 1000 GALLON TANK AT BUNKHOUSE AND JOINING EXISTING FIELD. (REPAIR PERMIT ADD
ON). Use PVC Sch 40 4 inch piping for sewer line. Provide a c/o within 5 ft of bunkhouse. Run SDR 35 or
ASTM3034 or better towards the existing field. Use Sch 40 beneath any drive over areas. Join existing piping with a
"Y" fitting, all glued connections.

ENGINEERED SYSTEMS: Engineer will conduct final inspection, however, this office shall be notified by applicant
48 hours in advance. All other systems also require 48 hours notification. (This does not guarantee that inspections
will be made within 48 hours.)

ADDITIONAL REQUIREMENTS: 1) Maintain minimum 100 ft. from fields to well. 2) Recommend installing
SDR-35 or equivalent heavy walled sewer pipe from foundation to fields. 3) NOTE: This permit complements
previous permit 2000-00088.

The Health Officer shall assume no responsibility in case of failure or inadequacy of a sewage disposal system, beyond
consulting in good faith with the property owner or representative. **THE PROPERTY OWNER WILL BE
RESPONSIBLE FOR THE ACCURATE LOCATION OF ALL PROPERTY LINES.** Access to the property
shall be authorized at a reasonable time to make necessary inspections to determine compliance permit requirements.

NOTE: LEAVE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.

NOTICE: NO RIGHTS TO CONTINUE DEVELOPMENT GRANTED

ISSUANCE OF THIS SEPTIC PERMIT DOES NOT CONSTITUTE A WARRANTY OR REPRESENTATION BY PARK COUNTY OR ITS OFFICIALS OR DEPARTMENTS THAT THE PROPERTY UPON WHICH THE WORK WILL BE PERFORMED CAN BE LAWFULLY USED FOR THE APPLICANT'S OR OWNER'S PLANNED USE AND/OR PROPOSED STRUCTURE(S). PARK COUNTY HAS NOT UNDERTAKEN AN EVALUATION OR EXAMINATION TO ENSURE THAT THE PROPERTY IS PROPERLY ZONED FOR THE PLANNED USE AND/OR PROPOSED STRUCTURE(S). THE APPLICANT AND OWNER ARE EACH RESPONSIBLE FOR ENSURING THAT THE PLANNED USE AND/OR STRUCTURE(S) ARE LEGALLY PERMITTED AND AUTHORIZED BY THE APPLICABLE COUNTY ZONING AND COUNTY LAND USE REGULATIONS. THE APPLICANT AND OWNER ARE EXPRESSLY INFORMED BY THIS NOTICE THAT THE COUNTY MAY DENY FURTHER PERMITS AND AUTHORIZATIONS IF THE PLANNED USE AND/OR PROPOSED STRUCTURE(S) DO NOT CONFORM TO THE APPLICABLE COUNTY ZONING AND COUNTY LAND USE REGULATIONS. BY ACCEPTANCE OF THIS PERMIT AND BY RELYING THEREON, THE APPLICANT AND OWNER EACH ACCEPT THE RISK THAT THE PLANNED USE AND/OR PROPOSED STRUCTURE(S) SATISY ALL OTHER APPLICABLE COUNTY REGULATIONS AND REQUIREMENTS.