

T7 R72 S1 Tx# 20660

T7 R72 S1 NW4

2290 Nova Rd  
FKA 2680 Nova Rd.

APPLICATION FOR INDIVIDUAL SEWAGE  
DISPOSAL SYSTEM

B

APPROVED

PARK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

P.O. Box 216  
FAIRPLAY, CO 80440  
(719) 836-4267

OFFICE USE ONLY

FEE PAID 75.00 1764 RWQ 11-21-02  
SITE VISIT \_\_\_\_\_  
OPEN HOLE \_\_\_\_\_  
FINAL \_\_\_\_\_  
PERMIT # \_\_\_\_\_  
DATE ISSUED \_\_\_\_\_

PLEASE CHECK ONE: NEW REPAIR   
IF REPAIR, DESCRIBE ADDING SEWER LINE  
TAX SCHEDULE# 20660 TO BUNK HOUSE

1. APPLICANT(S) NAME Beau Ranch LLLP Jean Beau SP  
APPLICANT(S) ADDRESS 9945 Wall St  
CITY Windsor STATE CO ZIP CODE 80031  
PHONE: HOME 303-469-4708 WORK e  
FAX 303-469-2240  
OWNER(S) NAME Jean Beau  
OWNER(S) ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
PHONE: HOME \_\_\_\_\_ WORK \_\_\_\_\_  
FAX \_\_\_\_\_

2. PROPERTY INFORMATION:  
A. LEGAL DESCRIPTION T7 R72 NW4 SW4NW4 Prop L3 of L4  
STREET ADDRESS ~~2497~~ NOVA RD  
B. ACREAGE 70 ac #BEDROOMS 1 TYPE OF BUILDING GOING TO 2 TOTAL ZONING R-20  
CLOTHES WASHER Y N DISHWASHER Y N GARBAGE DISPOSAL Y N

3. WATER INFORMATION:  
A. PRIVATE WELL  PUBLIC SYSTEM \_\_\_\_\_ OTHER \_\_\_\_\_  
B. IS PROPERTY CLOSE TO A STREAM Y N IF YES, DISTANCE \_\_\_\_\_  
C. IS PROPERTY CLOSE TO A WETLAND, DRAINAGE OR FLOODPLAIN Y N IF YES, DISTANCE \_\_\_\_\_  
D. FLOOD ZONE DETERMINATION PER FEMA MAPPING N/A

4. SEPTIC SYSTEM TO BE INSTALLED BY:  
NAME SRC (Lestie & Son) LICENSE # 777

5. THE UNDERSIGNED ACKNOWLEDGES THAT THE ABOVE INFORMATION IS TRUE AND CORRECT AND THAT FALSE INFORMATION WILL NEGATE AND INVALIDATE THE APPLICATION AND/OR THE SUBSEQUENT PERMIT. A SEPTIC PERMIT IS NOT TRANSFERABLE TO ANY OTHER LOT. THIS PERMIT IS VALID FOR ONE YEAR AFTER THE DATE OF ISSUANCE.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

OFFICE USE ONLY: FINAL INSPECTION AND APPROVAL INFORMATION

TANK CAPACITY 12.50 / 2cmpt / Dosed  
ABSORPTION AREA 12 x 40 DIMENSIONS 478 ft<sup>2</sup>  
SYSTEM INSTALLED BY R. Green  
APPROVED \_\_\_\_\_ HEALTH SPECIALIST \_\_\_\_\_ DATE \_\_\_\_\_

(PLEASE SEE OTHER SIDE)

**SCALED SITE PLAN**

A SCALED SITE PLAN MUST BE SUBMITTED WITH THIS APPLICATION. INCLUDE THE FOLLOWING ON THE PLOT PLAN:

- For properties less than or equal to 2 acres, a scaled site plan not less than 1"=50'
- For properties greater than 2 acres, a scaled site plan drawn to a legible, reasonable scale
- North arrow
- Property lines
- Setback dimensions of structures from property lines
- Proposed structures location and dimensions
- Existing structures location and dimensions
- Well location
- Location of proposed septic system and existing septic systems on adjacent lots within a 200 ft radius from your proposed system and well location
- Driveway
- Wetlands, waterways, ditch, gully with high water mark elevation
- Degree and direction of slope of property

**DIRECTIONS**

GIVE ACCURATE DIRECTIONS TO THE PROPERTY FROM A MAIN ACCESS ROAD. ADDRESS MUST BE POSTED. THE LOT AND PROFILE HOLE MUST BE MARKED WITH ORANGE OR YELLOW RIBBON THAT IS VISIBLE TO THE INSPECTOR. PLEASE INDICATE BELOW HOW THE LOT IS MARKED.

ENVIRONMENTAL HEALTH COMMENTS FORM

COMMENTS

11-26-02, OK'd repair: consisting of sewer line  
to bunk-house (1 BEDROOM)

SITE EVALUATION #  
PARK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

NAME: *11-26-07*  
DATE: \_\_\_\_\_ LOCATION: *11-26-07* INSPECTOR: *11-26-07*

Number of bedrooms \_\_\_\_\_ X150gpd/bedroom= \_\_\_\_\_ gpd

Maximum peak flow 1.5 X gpd = \_\_\_\_\_ gpd

Design flow = \_\_\_\_\_ gpd

Dosing required? \_\_\_\_\_ % reduction allowed = \_\_\_\_\_ gpd

DEPTH      TEXTURE      STRUCTURE      COLOR      SATURATION

SIZE OF SEPTIC TANK \_\_\_\_\_

LONG TERM ACCEPTANCE RATE \_\_\_\_\_

AREA: DESIGN FLOW \_\_\_\_\_ /LTAR = \_\_\_\_\_ SQFT

WASHED GRAVEL AND PIPE OPTION:  
GRAVEL-LESS OPTION:  
REQUIRED WELL DISTANCE:

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\*\*  
\*\*  
\*\*  
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PARK COUNTY ENVIRONMENTAL HEALTH DEPARTMENT  
P.O. BOX 216  
FAIRPLAY, CO. 80440  
(719) 836-4267 (719) 836-4266FAX

APPLICATION FOR APPROVAL FOR A BUILDING ADDITION OR NEW CONSTRUCTION ON  
EXISTING SEPTIC SYSTEM  
SECTION III 3.2 (A) THROUGH (H)  
PARK COUNTY INDIVIDUAL SEWAGE DISPOSAL SYSTEM REGULATIONS

~~\$5.00 - Plan & Record Review~~

Date 11-21-02

Property tax schedule number: 20660 (mandatory)

Applicant's Name Bear Ranch LLC P. Jean Bear S.P.

property  
address

Mailing Address 2497 Nova Rd, Pine Junction 80470

Phone Number 3034694708 Physical Address 2497 Nova Rd

Legal Description T9R12 NW4 SW47 W4 Pto 23 of 24  
(Subdivision, filing & lot, or metes and bounds)

Existing Septic System: Permit Number \_\_\_\_\_ Date Finaled \_\_\_\_\_

Approved by \_\_\_\_\_

Lot size \_\_\_\_\_ Tank size \_\_\_\_\_ Field size \_\_\_\_\_

Current bedrooms 1 Current bathrooms 1 Number in family 1

Description of proposed construction \_\_\_\_\_

Requested additional bedrooms 1 Additional bathrooms 1

Existing outhouse? Y not used N \_\_\_\_\_ Gray-water line? Y \_\_\_\_\_ N \_\_\_\_\_

A site plan of the proposed construction and location of wells and existing septic system area must accompany this application.

I, (we) Jean Bear owner/agent (circle one) of the dwelling at the location described in this application do hereby certify that the sewage disposal system has been in use and has operated satisfactorily and without malfunction for the past 12 months and that this dwelling has been occupied ( ) full time ( ) vacant (specify how long) during the past 12 months \_\_\_\_\_.

Applicant's signature Jean Bear

Final approval \_\_\_\_\_ Date \_\_\_\_\_  
(Park County Environmental Health Department Approval)

Comments: \_\_\_\_\_

\*NOTE: Final approval signed only if current system meets current ISDS Regulations.  
\*NOTE: If permit was issued prior to 1999 it may warrant a site evaluation

**Bear Ranch LLLP**  
**Jean Bear General Partner**  
**Phone: 303-469-4708**  
**Fax: 303-469-2204**

### **Fax Transmittal**

Date: 11-24-02

To: Mr. O'Connor

From: **Jean Bear**

Message: Mr O'Connor here is a copy of warranty  
deed as requested.

I believe you have the legal.  
I spoke to you yesterday the only document  
that I have pertaining to the original  
permit. As I recall the Contractors  
left the diggings open for a final  
inspection for several days finally  
they told me he had been there late the  
day before and it was O.K. I did not  
receive any piece of paper, I assumed  
it was given to the Contractors)

Jean Bear

sewage disposal permit  
 # 20660 - receipt # 256474  
 Attn Mr O'Connell  
 drawing of lay out for permit at  
 2497 Nova Rd, Pine

Ranch Home

Block that needs  
 water +  
 septic

Pipe needed for  
 this is what my application is for

Tin  
 shed

Horse  
 Barn

Homeless  
 House

present  
 septic & leach  
 field system

Jean Bear

taped

1-23-02

sewage disposal permit  
 # 20660 - receipt # 256474  
 Attn Mr O'Connell  
 drawing of lay out for permit at  
 2497 north Rd, Pine

Ranch House

Block that needs  
 water &  
 septic

Pipe needed for water  
 this is what my application is for

1931 @ - 6% for 140  
 7% for 53

Tin shed

horse barn

Homestead House

present septic & leach field system

Jean Bear





526769 06/21/2000 11:35A

2 of 4 R 20.00 D 0.00 BARBARA J PASCO PARK CO

EXHIBIT A  
LEGAL DESCRIPTION

The NE1/4, the NE1/4 of the SE1/4 of Section 2, the SW1/4 of the NW1/4 of Section 1, all in Township 7 South, Range 72 West of the 6th P.M., and a parcel of land (Parcel A) in the NW1/4 of Section 1, Township 7 South, Range 72 West of the 6th P.M., more particularly described as follows:

Beginning at the North 1/4 corner of said Section 1;  
 thence South  $01^{\circ} 11' 40''$  West, 948.42 feet along the North-South Centerline of said Section 1 to a point;  
 thence North  $89^{\circ} 18' 51''$  West, 375.80 feet to a point;  
 thence South  $01^{\circ} 11' 40''$  West, 580.12 feet to a point;  
 thence North  $89^{\circ} 18' 51''$  West, 361.61 feet to a point on the Easterly right-of-way line of Mt. Evans Boulevard, a Woodside Park access road;  
 thence along the Easterly right-of-way line of Mt. Evans Boulevard the following seven (7) courses and distances:

- 1) thence North  $20^{\circ} 12' 59''$  West, 171.62 feet to a point of curvature;
- 2) thence 113.30 feet along the arc of a curve to the left, whose delta is  $29^{\circ} 41' 55''$ , whose radius is 218.59 feet, to a point of tangency;
- 3) thence North  $49^{\circ} 54' 54''$  West, 360.51 feet to a point of curvature;
- 4) thence 452.63 feet along the arc of a curve to the right, whose delta is  $43^{\circ} 42' 30''$ , whose radius is 593.34 feet, to a point of tangency;
- 5) thence North  $06^{\circ} 12' 24''$  West, 262.48 feet to a point of curvature;
- 6) thence 118.05 feet along the arc of a curve to the left, whose delta is  $43^{\circ} 54' 00''$ , whose radius is 154.07 feet, to a point of tangency;
- 7) thence North  $50^{\circ} 06' 24''$  West, 425.69 feet to a point of the North line of the NW1/4 of said Section 1;

thence North  $89^{\circ} 42' 21''$  East, 1785.88 feet along the North line of said NW1/4 of Section 1, to the Point of Beginning.

And a parcel of land (Parcel B) in the NW1/4 of Section 1, Township 7 South, Range 72 West of the 6th P.M., more particularly described as follows:

Commencing at the Northwest 1/16 corner of said Section 1;  
 thence North  $01^{\circ} 12' 18''$  East, along the Westerly line of Government Lot 3, 502.24 feet, to the Point of Beginning;  
 thence North  $01^{\circ} 12' 18''$  East, Continuing along the Westerly line of Government Lot 3, 117.50 feet, more or less, to a point on the Westerly right of way line of Mount Evans Boulevard;  
 thence Southeasterly, along said right of way line, on a curve to the left

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. on \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_  
Reception No. \_\_\_\_\_ Recorder \_\_\_\_\_

# Special Warranty Deed

THIS DEED is a conveyance of the real property described below, including any improvements and other appurtenances (the "property") from the individual(s), corporation(s), partnership(s), or other entity(ies) named below as GRANTOR to the individual(s) or entity(ies) named below as GRANTEE.

The GRANTOR hereby sells and conveys the property to the GRANTEE, and the GRANTOR warrants the title against all persons claiming under the GRANTOR, except for any particular matters described below under "Additional Warranty Exceptions," and except for any of the following matters established by the GRANTOR and evidenced by recorded document: easements, rights-of-way, mineral grants, mineral leases, and protective covenants and restrictions. The GRANTOR does not warrant against the lien of the general property taxes for the year of this Deed.

**The Specific Terms of This Deed Are:**

**Grantor:** (Give name(s) and place(s) of residence; if the spouse of the owner-grantor is joining in this Deed to release homestead rights, identify grantors as husband and wife.)

V. Jean Bear also known as V. Jean Campbell  
9945 Wolff Street  
Westminster, Colorado 80030

STATE DOCUMENTARY FEE

DATE 06-21-2000

\$ 0

**Grantee:** (Give name(s) and address(es); statement of address, including available road or street number, is required.)

Bear Ranch, LLLP, a Colorado limited liability limited partnership  
9945 Wolff Street  
Westminster, Colorado 80030

**Form of Co-Ownership:** (If there are two or more grantees named, they will be considered to take as tenants in common unless the words "in joint tenancy" or words of the same meaning are added in the space below.)

**Property Description:** (Include county and state.)

See Exhibit "A" attached hereto and made a part hereof by reference for legal description of property located in the County of Park, State of Colorado.

**Property Address:**

**Consideration:** (The statement of a dollar amount is optional; adequate consideration for this deed will be presumed unless this conveyance is identified as a gift; in any case this conveyance is absolute, final and unconditional.)

**Reservations-Restrictions:** (If the GRANTOR intends to reserve any interest in the property or to convey less than he owns, or if the GRANTOR is restricting the GRANTEE'S right in the property, make appropriate indication.)

**Additional Warranty Exceptions:** (Include deeds of trust being assumed and other matters not covered above.)

Subject to reservations, agreements, exceptions and rights of way of record or as may exist by use; matters that would be disclosed by an inspection of the property or making inquiry of persons in possession and those matters disclosed by an accurate survey; and subject to all governmental laws, rules, and regulations.

Executed by the Grantor on May 22 2000

Signature Clause for Corporation, Partnership or Association:

Signature Clause for Individual(s):

V. Jean Bear AKA V. Jean Campbell  
Name of Grantor: Corporation, Partnership or Association  
V. Jean Bear also known as Grantor  
V. Jean Campbell Grantor

By \_\_\_\_\_ Grantor

By \_\_\_\_\_ Grantor

Attest: \_\_\_\_\_ Grantor

STATE OF COLORADO )  
COUNTY OF Denver ) ss.  
The foregoing instrument was acknowledged before me this 22nd day of May 2000  
By V. Jean Bear also known as V. Jean Campbell.

Witness my hand and official seal.

Karen Cloude  
Notary Public

\_\_\_\_\_ ) ss.  
The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Witness my hand and official seal.  
My commission expires: \_\_\_\_\_ Notary Public



525789 06/21/2008 11:35a  
1 of 4 R 20.00 D 0.00 BARBARA J PASCO PARK CO

After recording, return to:

**DRIVEWAY PERMIT**  
**Park County, Colorado**

<b>Issued Date:</b> 03/28/2006	<b>Expiration Date:</b> 03/28/2007	<b>Fee Required:</b> \$ 50.00	<b>Permit Status:</b> Approved No Culvert Ne	<b>Schedule #:</b> R0020660	<b>Permit #:</b> 06DRV-00048
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**Property/Owner Information**

Owner(s) Name(s): BEAR RANCH LLLP	Mailing Address: 9945 WOLFF ST
Property Address: 2680 NOVA RD, PINE, CO 80470	WESTMINSTER, CO 80031
Legal Description: T07 R72 S02 NE4	Phone: 303-469-4708
PART OF NE4 DESC AT RS-04-21	
SURVEY 2-7-72 R526769 SP04 45579	
45442 42559 43896 45937	

**Contractor Information**

Name/Company:	Phone:
Mailing Address:	

**Inspections:**

Date: 03/28/06      Desc: Preliminary      Status: APPROVED      Inspector: Robert OConnor  
Comments: Installing new driveway that is approx 140 ft from existing driveway (old drive is addressed as 2497 and will be abandoned)

Approved to construct according to list of conditions.  
Permit re-inspected on 4/10/06; Permit revised on 4/28/06.

**List of Conditions:**

- No culvert is required; however, a culvert may be required in the future, at owner's expense, if the county road is improved. Build up over old levee area and transition to a level landing. (Former ranch entry is a good model)
- You need to create a safety apron area that is 18 ft wide and level with the edge of the county road that extends a minimum of 10 ft into the lot. After that point, you may narrow the driveway to a minimum of 14 ft wide. Make sure to set gate back far enough to accommodate a full size truck to stop and remain completely off of the County Road (should be at least 30 ft according to current Land Use Regulations).
- You must call (719) 836-4265 when the work is completed to schedule a final inspection.

**NOTE:** Final approval will be granted upon completion of construction and compliance to all County standards. A Certificate of Occupancy for the property can be applied for from the Building Department when all conditions of this permit have been met.

**NOTICE: NO RIGHTS TO CONTINUE DEVELOPMENT GRANTED**

ISSUANCE OF THIS DRIVEWAY PERMIT DOES NOT CONSTITUTE A WARRANTY OR REPRESENTATION BY PARK COUNTY OR ITS OFFICIALS OR DEPARTMENTS THAT THE PROPERTY UPON WHICH THE WORK WILL BE PERFORMED CAN BE LAWFULLY USED FOR THE APPLICANT'S OR OWNER'S PLANNED USE AND/OR PROPOSED STRUCTURE(S). PARK COUNTY HAS NOT UNDERTAKEN AN EVALUATION OR EXAMINATION TO ENSURE THAT THE PROPERTY IS PROPERLY ZONED FOR THE PLANNED USE AND/OR PROPOSED STRUCTURE(S). THE APPLICANT AND OWNER ARE EACH RESPONSIBLE FOR ENSURING THAT THE PLANNED USE AND/OR STRUCTURE(S) ARE LEGALLY PERMITTED AND AUTHORIZED BY THE APPLICABLE COUNTY ZONING AND COUNTY LAND USE REGULATIONS. THE APPLICANT AND OWNER ARE EXPRESSLY INFORMED BY THIS NOTICE THAT THE COUNTY MAY DENY FURTHER PERMITS AND AUTHORIZATIONS IF THE PLANNED USE AND/OR PROPOSED STRUCTURE(S) DO NOT CONFORM TO THE APPLICABLE COUNTY ZONING AND COUNTY LAND USE REGULATIONS. BY ACCEPTANCE OF THIS PERMIT AND BY RELYING THEREON, THE APPLICANT AND OWNER EACH ACCEPT THE RISK THAT THE PLANNED USE AND/OR PROPOSED STRUCTURE(S) SATISFY ALL OTHER APPLICABLE COUNTY REGULATIONS AND REQUIREMENTS.

**NOTICE: COUNTY RIGHT-OF-WAY DISCLAIMER**

CONSTRUCTION IMPROVEMENTS OR STRUCTURES WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE PERMITTED THROUGH APPLICATION TO THE COUNTY. ALL PERMITS ISSUED ARE IN FACT REVOCABLE ENCROACHMENT LICENSES. ANY IMPROVEMENTS CONSTRUCTED OR INSTALLED WITHIN THE COUNTY RIGHT-OF-WAY SHALL BE INSTALLED, MAINTAINED AND REPAIRED AT THE PERMIT HOLDER, HIS/HER HEIRS, SUCESSORS-IN INTEREST, ASSIGNS AND OCCUPANTS FURTHER ACKNOWLEDGES AND AGREES THAT THE COUNTY IS NOT AND WILL NOT ASSUME LIABILITY, RESPONSIBILITY, OR COSTS FOR ANY DAMAGE, MAINTENANCE OR REPAIR OF ANY IMPROVEMENTS OR STRUCTURES ERECTED OR MAINTAINED BY PERMIT HOLDER WITHIN THE COUNTY RIGHT-OF-WAY.

**DRIVEWAY PERMIT  
Park County, Colorado**

<b>Issued Date:</b> 03/28/2006	<b>Expiration Date:</b> 03/28/2007	<b>Fee Required:</b> \$ 50.00	<b>Permit Status:</b> Approved With Culvert	<b>Schedule</b> #: R0020660	<b>Permit #:</b> 06DRV-00048
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**Property/Owner Information**

Owner(s) Name(s): BEAR RANCH LLLP	Mailing Address: 9945 WOLFF ST
Property Address: 2680 NOVA RD, PINE, CO 80470	WESTMINSTER, CO 80031
Legal Description: T07 R72 S02 NE4	Phone: 303-469-4708
PART OF NE4 DESC AT RS-04-21	
SURVEY 2-7-72 R526769 SP04 45579	
45442 42559 43896 45937	

**Contractor Information**

Name/Company:	Phone:
Mailing Address:	

**Inspections:**

Date: 03/28/06      Desc: Preliminary      Status: APPROVED      Inspector: Robert OConnor  
 Comments: Installing new driveway that is approx 140 ft from existing driveway (old drive is addressed as 2497 and will be abandoned)

Approved to construct according to list of conditions.

**List of Conditions:**

- You need to create a safety apron area that is 18 ft wide and level with the edge of the county road that extends a minimum of 10 ft into the lot. After that point, you may narrow the driveway to a minimum of 14 ft wide. Make sure to set gate back far enough to accomodate a full size truck to stop and remain completely off of the County Road (should be at least 30 ft according to current Land Use Regulations).
- Install a 15" x 20' minimum size culvert, allowing for a minimum of 6" of cover material over the top and remaining level with the edge of the county road when completed. No plastic culverts are permitted.
- You must call (719) 836-4265 when the work is completed to schedule a final inspection.

**NOTE: Final approval will be granted upon completion of construction and compliance to all County standards. A Certificate of Occupancy for the property can be applied for from the Building Department when all conditions of this permit have been met.**

*7/6/07 - RE NO reinspection fee will be charged  
 McBean will call when NARA commenced  
 work is completed*

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**DRIVEWAY PERMIT**  
**Park County, Colorado**

<b>Issued Date:</b> 03/28/2006	<b>Expiration Date:</b> 03/28/2007	<b>Fee Required:</b> \$ 50.00	<b>Permit Status:</b> Issued	<b>Schedule #:</b> R0020660	<b>Permit #:</b> 06DRV-00048
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 PART OF NE4 DESC AT RS-04-21  
 SURVEY 2-7-72 R526769 SP04 45579  
 45442 42559 43896 45937

**Contractor Information**

Name/Company: ~~DELETE~~      Phone:  
 Mailing Address: ~~CULVERT~~

**Inspections:**

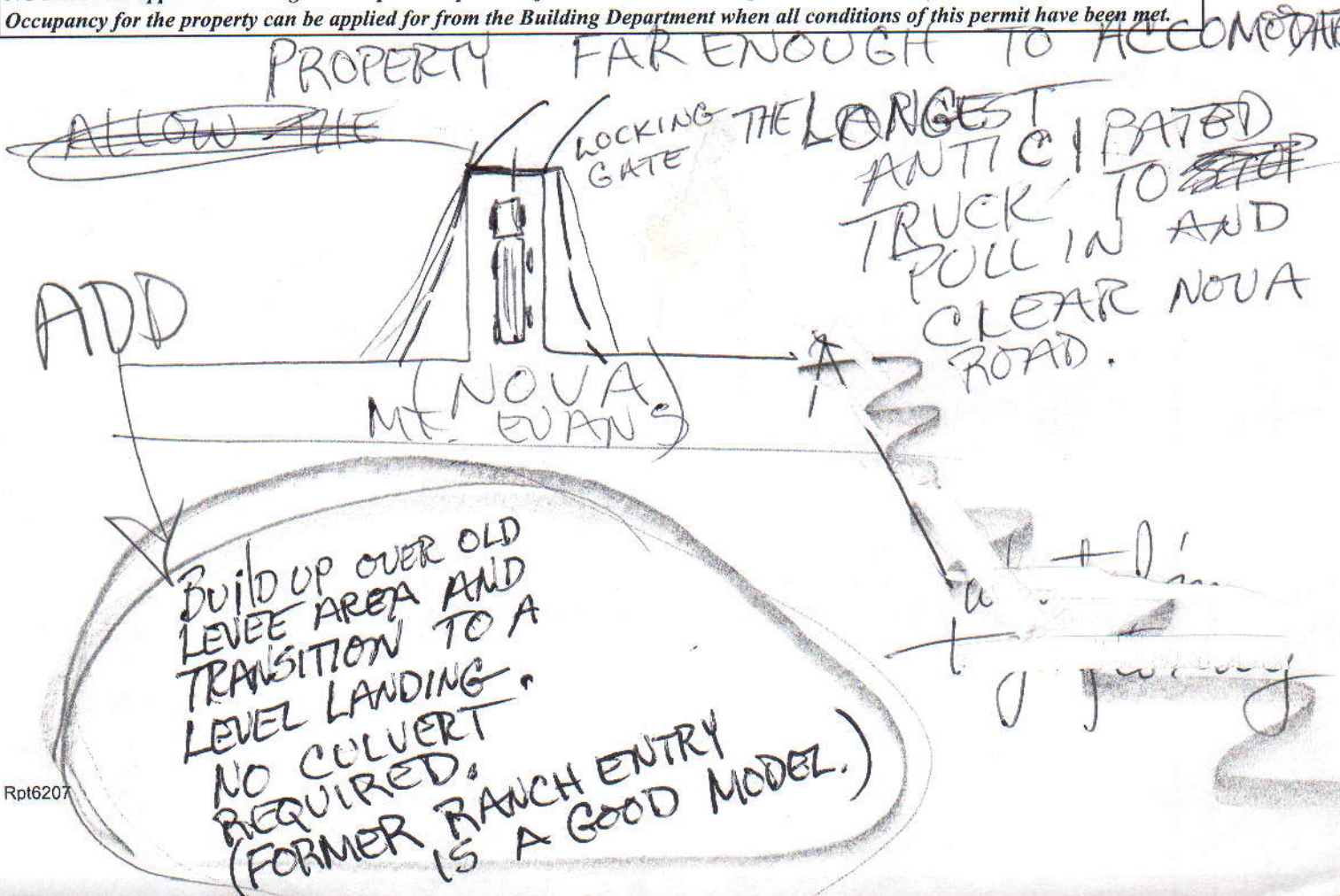
Date: 03/28/06      Desc: Preliminary      Status: SCHEDULED      Inspector: Robert OConnor  
 Comments: Installing new driveway that is approx 140 ft from existing driveway (old drive is addressed as 2497 and will be abandoned)

Culvert Needed: ~~Yes~~ No      Size

Comments: **BE SURE TO SET GATE BACK INTO THE**

List of Conditions: **Revision**

NOTE: Final approval will be granted upon completion of construction and compliance to all County standards. A Certificate of Occupancy for the property can be applied for from the Building Department when all conditions of this permit have been met.



**DRIVEWAY PERMIT  
Park County, Colorado**

**APPROVED**

<b>Issued Date:</b> 03/28/2006	<b>Expiration Date:</b> 03/28/2007	<b>Fee Required:</b> \$ 50.00	<b>Permit Status:</b> Approved No Culvert Ne	<b>Schedule #:</b> R0020660	<b>Permit #:</b> 06DRV-00048
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 Permit re-inspected on 4/10/06; Permit revised on 4/28/06.

Date: 08/15/07      Desc: Final      Status: SCHEDULED      Inspector: Robert OConnor  
 Comments: Approved?  Yes  No

8/15/07 RWO

**List of Conditions:**

- No culvert is required; however, a culvert may be required in the future, at owner's expense, if the county road is improved. Build up over old levee area and transition to a level landing. (Former ranch entry is a good model)
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SEWAGE DISPOSAL PERMIT  
PARK COUNTY HEALTH DEPARTMENT  
P. O. BOX 216  
FAIRPLAY, CO 80440 (719) 836-4267

DATE IS April 27, 2000

PERMIT NUMBER: 200000088

SCHEDULE NO: 20660

TO CONSTRUCT, ALTER, REPAIR OR MODIFY AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IN  
PARK COUNTY, COLORADO

ISSUED TO: BEAR, JEAN V.  
9945 WOLFF STREET  
WESTMINISTER CO 80031-

ENGINEER:  
ENG.JOB NO:

LEGAL DESCRIPTION: T07 R72 S01 NW4, SW4NW4, PT OF LOT 3, PT OF, LOT 4  
LYING E OF MT EVANS BLVD  
(Permit Valid At This Address ONLY)

WASTE DISPOSAL SYSTEM TO BE INSTALLED BY: R. GREEN'S CONTRACTING IN

THIS PERMIT IS NOT TRANSFERABLE, AND IS ISSUED FOR A PERIOD OF ONE YEAR (UNLESS OTHERWISE  
STATED BELOW) IN ACCORDANCE WITH PARK COUNTY INDIVIDUAL SEWAGE DISPOSAL REGULATIONS.

DATE OF EXPIRATION: April 27, 2001

*Copy 11-28-02 RW O'Connor Copied*  
ENVIRONMENTAL HEALTH SPECIALIST

SEPTIC SYSTEM DIMENSIONS FOR A TWO BEDROOM HOUSE WITH A CLOTHES WASHER. ANY  
FUTURE ADDITION OF BEDROOMS WILL REQUIRE A LARGER LEACHFIELD AND POSSIBLY  
INCREASED SEPTIC TANK CAPACITY.

TANK: 1250 GAL 2 COMPARTMENT CONCRETE 450 GPD @ 4 DOSES PER DAY - NEW TANK  
DOSING SIPHON REQUIRED.

1) One 12' x 40' (478.72 sq.ft.) leachfield with inspection port in field. 2) "OVER-EXCAVATE" FIELD 6' AND  
CALL PCEHD FOR OPEN HOLE INSPECTION. 3) LOWER 4' OF FIELD SHALL BE BACK FILLED WITH  
NATIVE MATERIAL WITH LESS THAN 3' IN DIAMETER. 4) Maintain 10' between water and sewer lines. 5)  
DOSING SIPHON W/EFFLUENT SCREEN INSTALLED PER MANUFACTURES RECOMMENDATIONS.

ENGINEERED SYSTEMS: Engineer will conduct final inspection, however, this office shall be notified by applicant  
48 hours in advance. All other systems also require 48 hours notification. (This does not guarantee that inspections  
will be made within 48 hours.)

ADDITIONAL REQUIREMENTS: 1) Maintain minimum 200 ft. from fields to well. 2) Recommend installing  
SDR-35 or equivalent heavy walled sewer pipe from foundation to fields. 3) Use 3 or 4 inch perforated pipe in field  
and loop ends, drill holes at 4:00 and 8:00. 4) WELL MUST BE INSTALLED PRIOR TO CALLING FOR FINAL  
INSPECTION OF SYSTEM.

The Health Officer shall assume no responsibility in case of failure or inadequacy of a sewage disposal system, beyond  
consulting in good faith with the property owner or representative. **THE PROPERTY OWNER WILL BE  
RESPONSIBLE FOR THE ACCURATE LOCATION OF ALL PROPERTY LINES.** Access to the property  
shall be authorized at a reasonable time to make necessary inspections to determine compliance permit requirements.

**NOTE: LEAVE ENTIRE SEWAGE DISPOSAL SYSTEM UNCOVERED FOR FINAL INSPECTION.**