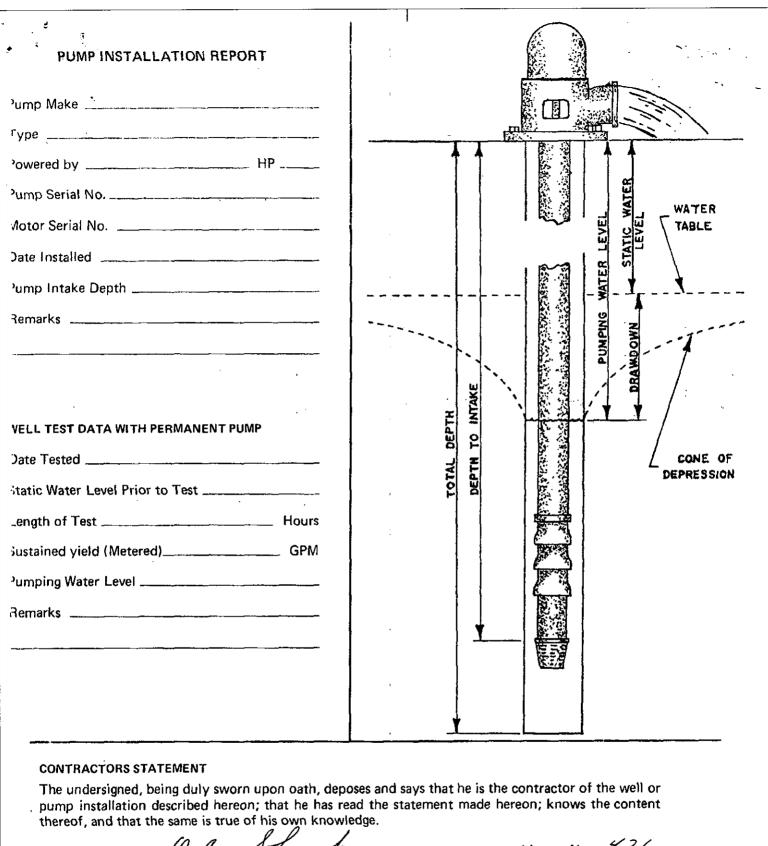
COLORADO DIVISION O THIS FORM MUST BE SUBMITTED NITHIN 60 DAYS OF COMPLETION OF THE WORK DESCRIBED HERE- ON. TYPE OR PRINT IN BLACK INK. PERMIT NUMBER				, 1845 Sherman St. rado 80203 JM 20'73
ELLOW	/NER _1			<u>NE</u> % of the <u>NE</u> % of Sec. 2
				т. <u>7 SO.</u> , <u>R. 72 W.</u> 6
		ED <u>5-21</u>		
		WELL LOG		8 in, from _0 to _20 ft.
From	То	Type and Color of Material	Water Loc.	6 1/8 in: from 20 to 164 ft.
0 10	10 20	Earth Gr-Pink Gr-Pinkk and Gray		in, from to ft,
20 100	110	Frack Gr- Pink	1	CASING RECORD: Plain Casing 6/5/8 steel 0 20 Size& kind from to
110 130 150	130 150		14	Size $\frac{4 \frac{1}{2} \text{kind}}{1} \frac{\text{Plastic}}{100} \text{ from } \frac{10}{100} \frac{100}{100}$
190	104	dr-dray		Size & kind from to
				Perforated Casing Size <u>4 1/2</u> kind Plastic from 100 to 164
				Size & kind from to
				Size & kind from to
				GROUTING RECORD Material Cement 5-20
				Intervals
				Placement Method
				GRAVEL PACK: Size
	ĺ			Interval
				TEST DATA
				Date Tested <u>5-21</u> , 19
				Static Water Level Prior to Test
ł				Type of Test Pump
				Length of Test5 hrs
		TOTAL DEPTH <u>164</u>		Sustained Yield (Metered)
·	Use a	dditional pages necessary to complete log.		Final Pumping Water Level

~ .



Signature O.C. Shuck	License No. <u>426</u>
State of Colorado, County of	SS
My Commission expires May 19 10	, 19 2-3
My Commission expires:	
Notary Public elas Walton	
FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM must be an original copy WHITE AND GREEN copies must be filed with the State Engineer. PINK COPY is for the Owner and N	