

COLORADO DIVISION OF WATER RESOURCES
DEPARTMENT OF NATURAL RESOURCES
 1313 SHERMAN ST., RM. 818, DENVER CO 80203
 phone - info: (303) 866-3587 main: (303) 866-3581

RECEIVED

JUL 16 2001

RESIDENTIAL * (Note: You may also use this form to apply for livestock watering) **Water Well Permit Application**
 Review instructions prior to completing form **Must be completed in black ink or typed**

1. APPLICANT INFORMATION				6. USE OF WELL (check appropriate entry or entries)			
Name of applicant Bear Ranch, LLLP				See instructions to determine use(s) for which you may qualify --			
Mailing Address 9945 Wolff Street				<input type="checkbox"/> A. Ordinary household use in one single-family dwelling (NO outside use)			
City Westminster,		State CO		Zip code 80031		<input checked="" type="checkbox"/> B. Ordinary household use in 1 to 3 single-family dwellings:	
Telephone Number (include area code) (303) 469-4708				Number of dwellings: <u>1</u>			
2. TYPE OF APPLICATION (check applicable box(es))				<input checked="" type="checkbox"/> Home garden/lawn irrigation, not to exceed 1 acre: area irrigated <u>1</u> <input type="checkbox"/> sq. ft. <input checked="" type="checkbox"/> acre			
<input type="checkbox"/> Construct new well		<input type="checkbox"/> Use existing well		<input checked="" type="checkbox"/> Domestic animal watering -- (non-commercial)		<input type="checkbox"/> C. Livestock watering (on farm/ranch/range/pasture)	
<input type="checkbox"/> Replace existing well		<input type="checkbox"/> Change / Increase Use		7. WELL DATA			
<input type="checkbox"/> Change (source) aquifer		<input type="checkbox"/> Reapplication (expired permit)		Maximum pumping rate 15 gpm		Annual amount to be withdrawn Ten (10) acre-feet	
<input checked="" type="checkbox"/> Other: Change to Domestic Use				Total depth 164 feet		Aquifer Broken granite	
3. REFER TO (if applicable):				8. TYPE OF RESIDENTIAL SEWAGE SYSTEM			
Water court case #		Permit # 67178		<input checked="" type="checkbox"/> Septic tank / absorption leach field			
Verbal # -VE-		Monitoring hole acknowledgment # MH-		<input type="checkbox"/> Central system			
Well name or # Bear Ranch LLLP (formerly Schotta Ranch Well)				<input type="checkbox"/> Vault			
4. LOCATION OF WELL				District name: _____			
County Park		Quarter/quarter NE $\frac{1}{4}$		Quarter NE $\frac{1}{4}$		<input type="checkbox"/> Other (attach copy of engineering design)	
Section 2		Township N or S 7 <input type="checkbox"/> <input checked="" type="checkbox"/>		Range E or W 72 <input type="checkbox"/> <input checked="" type="checkbox"/>		Principal Meridian 6th	
Distance of well from section lines 700 ft. from <input checked="" type="checkbox"/> N <input type="checkbox"/> S 700 ft. from <input checked="" type="checkbox"/> E <input type="checkbox"/> W				9. PROPOSED WELL DRILLER (optional)			
Well location address, if different from applicant address (if applicable) 933 Mount Evans Blvd., Pine, CO				Name Not applicable		License number	
For replacement wells only - distance and direction from old well to new well feet direction				10. SIGNATURE of applicant(s) or authorized agent			
5. TRACT ON WHICH WELL WILL BE LOCATED				The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104(13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.			
A. You must check one of the following - see instructions				Must be original signature Bear Ranch LLLP			
<input type="checkbox"/> Subdivision: Name _____				By: <i>V. Jean Bear</i>		Date 7-13-01	
Lot no. _____ Block no. _____ Filing/Unit _____				Title Partner			
<input type="checkbox"/> County exemption (attach copy of county approval & survey)				OPTIONAL INFORMATION			
Name/no. _____ Tract no. _____				USGS map name		DWR map no. 500	
<input type="checkbox"/> Mining claim (attach copy of deed or survey)				Office Use Only		Surface elev.	
Name/no. _____				<input checked="" type="checkbox"/> Invoice # 479259		DIV <u>1</u>	
<input checked="" type="checkbox"/> Other (attach legal description to application) 35-acre parcel described on attached page				<input type="checkbox"/> Invoice # 7/16/01 -- 8:18:49 AM		CO _____	
B. STATE PARCEL				<input type="checkbox"/> Cashier ID: 07		WD <u>80</u>	
ID# (optional): _____				Check Purchase #1125		BA _____	
C. # acres in tract 35.067		D. Are you the owner of this property? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if no - see detailed inst.)		Topo 2-plotted		USE _____ MD _____	
E. Will this be the only well on this tract? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if other wells are on this tract - see detailed inst.)				A in legal description for PN 67178			