

PUMP INSTALLATION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

RECEIVED

JAN 18 '95

WATER RESOURCES
STATE ENGINEER
GOLD

1. WELL PERMIT NUMBER 181579

2. OWNER NAME(S) Dave Teeter Construction
Mailing Address _____
City, St. Zip _____
Phone () _____

3. WELL LOCATION AS DRILLED: SW 1/4 NW 1/4, Sec. 29 Twp. 6 S, Range 70 W
DISTANCES FROM SEC. LINES:
1700 ft. from North Sec. line. and 100 ft. from West Sec. line.
(north or south) (east or west)
SUBDIVISION: _____ LOT _____ BLOCK _____ FILING(UNIT) _____
STREET ADDRESS AT WELL LOCATION: 11800 S. Ridge Rd. Conifer, CO. 80433

4. PUMP DATA: Type Submersible Installation Completed 1/8/95
Pump Manufacturer Gould's Pump Model No. 5ES05422
Design GPM 5 at RPM 3450, HP 1/2, Volts 230, Full Load Amps 5-7
Pump Intake Depth 150 Feet, Drop/Column Pipe Size 1 Inches, Kind C80

ADDITIONAL INFORMATION FOR PUMPS GREATER THAN 50 GPM:

TURBINE DRIVER TYPE: ☐ Electric ☐ Engine ☐ Other _____
Design Head _____ feet, Number of Stages _____, Shaft size _____ inches.

5. OTHER EQUIPMENT:

Airline Installed ☐ Yes ☐ No, Orifice Depth ft. _____ Monitor Tube Installed ☐ Yes ☐ No, Depth ft. _____
Flow Meter Mfg. _____ Meter Serial No. _____
Meter Readout ☐ Gallons, ☐ Thousand Gallons, ☐ Acre feet, ☐ Beginning Reading _____

6. TEST DATA: ☐ Check box if Test data is submitted on Supplemental Form.

Date _____
Total Well Depth 152' Time _____
Static Level 18' Rate (GPM) 5
Date Measured 1-5-95 Pumping Lvl. 150

7. DISINFECTION: Type HTH Amt. Used 2.5 oz

8. Water Quality analysis available. ☐ Yes ☒ No

9. Remarks _____

10. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge.
[Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

CONTRACTOR Cressler Pump Service, Inc. Phone (303) 838-5677 Lic. No. 798
Mailing Address P.O. Box 1040 Conifer, CO. 80433

Name/Title (Please type or print)
Kenny L. Cressler, Owner

Signature


Date
1-10-95

WELL CONSTRUCTION AND TEST REPORT
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

For Office Use only

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NOV 21 '94

WATER RESOURCES
STATE ENGINEER
COLO.

1. WELL PERMIT NUMBER 181579

2. OWNER NAME(S) Dave Teter Construction

Mailing Address 24152 Blackbear Lane

City, St. Zip Conifer, Co. 80433

Phone (303) 838-4137

3. WELL LOCATION AS DRILLED: SW 1/4 NW 1/4, Sec. 29 Twp. 6 S, Range 70 W

DISTANCES FROM SEC. LINES:

1700 ft. from North Sec. line. and 100 ft. from West Sec. line. OR
(north or south) (east or west)

SUBDIVISION: LOT BLOCK FILING(UNIT)

STREET ADDRESS AT WELL LOCATION: 11800 South Ridge Road

4. GROUND SURFACE ELEVATION Unknown ft. DRILLING METHOD Air

DATE COMPLETED Nov. 9, 1994 TOTAL DEPTH 152 ft. DEPTH COMPLETED 152 ft.

5. GEOLOGIC LOG:

Depth Description of Material (Type, Size, Color, Water Location)

0 40 Granite red

40 53 Granite gray & red

53 61 Granite gray

61 70 Granite red

70 72 Water xx

72 98 Granite red

98 152 Granite gray

6. HOLE DIAM. (in.) From (ft) To (ft)

8 0 21

6 1/8 21 152

7. PLAIN CASING

OD (in) Kind Wall Size From(ft) To(ft)

6 5/8 Steel .188 +1 20

4.5 P.V.C. .214 10 72

4.5 P.V.C. .214 92 132

PERF. CASING: Screen Slot Size: .032

4.5 P.V.C. .214 72 92

4.5 P.V.C. .214 132 152

8. FILTER PACK:

Material

Size

Interval

9. PACKER PLACEMENT:

Type Rubber

Depth 50 ft.

10. GROUTING RECORD:

Material Amount Density Interval Placement

Cement 188# 14.4# 6-21 Poured &

vibrated

REMARKS:

11. DISINFECTION: Type H. T. H. Amt. Used 5 Oz.

12. WELL TEST DATA: ☐ Check box if Test Data is submitted on Form No. GWS 39 Supplemental Well Test.

TESTING METHOD Air

Static Level est. 40 ft. Date/Time measured 11-9-94, Production Rate 6 gpm.

Pumping level 152 ft. Date/Time measured 11-9-94, Test length (hrs.) 1

Remarks

13. I have read the statements made herein and know the contents thereof, and that they are true to my knowledge. [Pursuant to Section 24-4-104 (13)(a) C.R.S., the making of false statements herein constitutes perjury in the second degree and is punishable as a class 1 misdemeanor.]

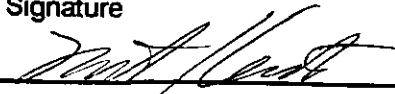
CONTRACTOR James Drilling Company Phone (303) 420-5181 Lic. No. 1134

Mailing Address 6235 West 56th Avenue Arvada, Co. 80002

Name/Title (Please type or print)

Michael Keaton, President

Signature



Date

11-14-94

WELL PERMIT NUMBER **181579**

DIV. 1 CNTY. 30 WD 8 DES. BASIN MD

APPLICANT

Lot: Block: Filing: Subdiv:

DAVID TETER CONST
24152 BLACKBEAR LN
CONIFER CO 80433

(303)838-4137

APPROVED WELL LOCATION
JEFFERSON COUNTY

SW 1/4 NW 1/4 Section 29
Twp 6 S RANGE 70 W 6th P.M.

DISTANCES FROM SECTION LINES

1700 Ft. from North Section Line
100 Ft. from West Section Line

PERMIT TO CONSTRUCT A WELL

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT
CONDITIONS OF APPROVAL

- 1) This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- 2) The construction of this well shall be in compliance with the Water Well Construction and Pump Installation Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 17.
- 3) Approved pursuant to CRS 37-92-602(3)(b)(II)(A) as the only well on a tract of land of 35 acres described as that portion of the Sections 29 and 30, Twp. 6 S., Rng. 70 W. of the 6th P.M., Jefferson County, being more particularly described on the attached exhibit "A".
- 4) The use of ground water from this well is limited to fire protection, ordinary household purposes inside 3 single family dwellings, the irrigation of not more than one (1) acre of home gardens and lawns and the watering of domestic animals.
- 5) The maximum pumping rate shall not exceed 15 GPM.
- 6) The return flow from the use of this well must be through an individual waste water disposal system of the non-evaporative type where the water is returned to the same stream system in which the well is located.
- 7) This well shall be constructed not more than 200 feet from the location specified on this permit. *jt 9/7/94*

APPROVED
DWR

Hal D. Simpson
State Engineer

Receipt No. 0346179

DATE ISSUED **SEP 08 1994**

M.A. Malley
By

EXPIRATION DATE **SEP 08 1996**

do 80203
RECEIVED RECEIVED

PERMIT APPLICATION FORM

Application must be complete where applicable. Type or print in BLACK INK. No overstrikes or erasures unless initialed.

FOR: ☒ A PERMIT TO USE GROUND WATER
☐ A PERMIT TO CONSTRUCT A WELL
☐ A PERMIT TO INSTALL A PUMP

JUN 04 '93 NOV 12 '92

WATER RESOURCES
STATE ENGINEER
COLO.

() REPLACEMENT FOR NO. _____
() OTHER _____
WATER COURT CASE NO. _____

(1) APPLICANT - mailing address

NAME David Teter Construction
STREET 24152 Blackbear Lane
CITY Conifer, Colorado 80433
(State) (Zip)
TELEPHONE NO. 838-4137 415-1723

FOR OFFICE USE ONLY: DO NOT WRITE IN THIS COLUMN.

Receipt No. 346179 / _____

Basin _____ Dist. _____

CONDITIONS OF APPROVAL

This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of the permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.

(2) LOCATION OF PROPOSED WELL

County Jefferson
SE ^{1/4} of the NW ^{1/4}, Section 29
 Twp. 6 S, Rng. 70 W 6th P.M.
 (N.S) (E.W)

(3) WATER USE AND WELL DATA

Proposed maximum pumping rate (gpm) 15

Average annual amount of ground water
to be appropriated (acre-feet): 1

Number of acres to be irrigated: 1

Proposed total depth (feet): 400

Aquifer ground water is to be obtained from:
Fractured granite and quartz

Owner's well designation -

GROUND WATER TO BE USED FOR:

() HOUSEHOLD USE ONLY - no irrigation (0)
 (x) DOMESTIC (1) () INDUSTRIAL (5)
 () LIVESTOCK (2) () IRRIGATION (6)
 () COMMERCIAL (4) () MUNICIPAL (8)
 () OTHER (9) _____

DETAIL THE USE ON BACK IN (11)

(4) DRILLER

Name James Drilling Company
Street 6235 West 56th Avenue
City Arvada, Colorado 80002
(State) (Zip)
Telephone No. 420-5181 Lic. No. 1134

APPLICATION APPROVED

PERMIT NUMBER _____

DATE ISSUED _____

EXPIRATION DATE _____

(STATE ENGINEER)

BY _____

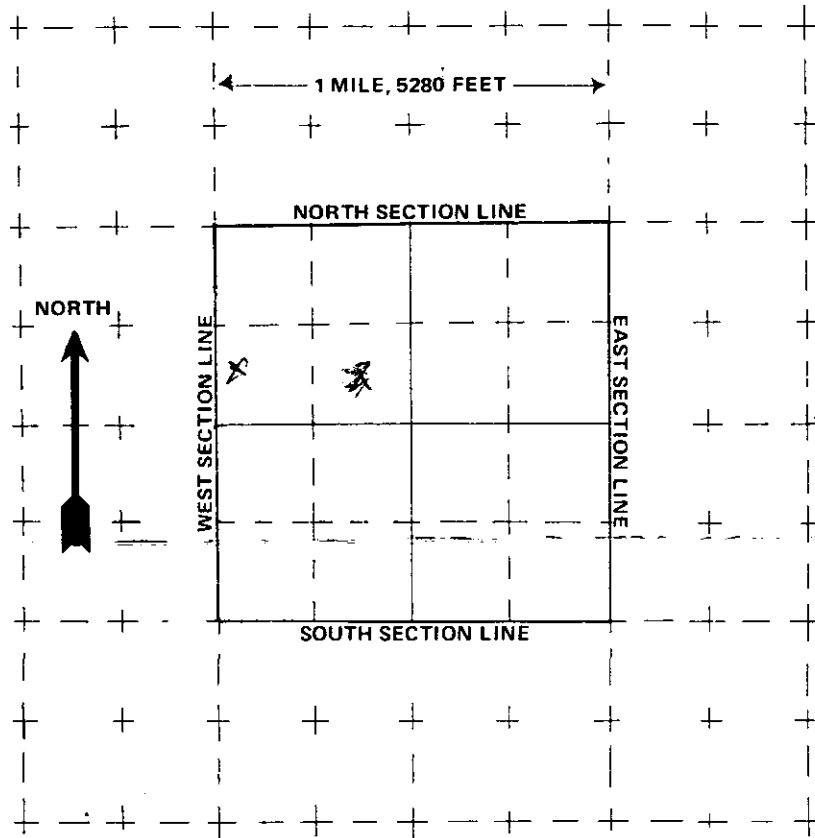
I.D. 1 COUNTY 30-08

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WATER RESOURCES;
STATE ENGINEER
COLO.

(5) **THE LOCATION OF THE PROPOSED WELL** and the area on which the water will be used must be indicated on the diagram below. Use the CENTER SECTION (1 section, 640 acres) for the well location.



The scale of the diagram is 2 inches = 1 mile
Each small square represents 40 acres.

WATER EQUIVALENTS TABLE (Rounded Figures)

An acre-foot covers 1 acre of land 1 foot deep
1 cubic foot per second (cfs) . . . 449 gallons per minute (gpm)
A family of 5 will require approximately 1 acre-foot of water per year.
1 acre-foot . . . 43,560 cubic feet . . . 325,900 gallons.
1,000 gpm pumped continuously for one day produces 4.42 acre-feet.

(6) **THE WELL MUST BE LOCATED BELOW** by distances from section lines.

1700 ft. from North sec. line
(north or south)
130 ft. from West sec. line
(east or west)

LOT _____ BLOCK _____ FILING # _____

SUBDIVISION Parcel

(7) **TRACT ON WHICH WELL WILL BE LOCATED** Owner: David Teter

No. of acres 35 Will this be the only well on this tract? Yes

(8) **PROPOSED CASING PROGRAM**

Plain Casing

6 5/8 in. from + 1 ft. to 20 ft.

4.5 in. from 10 ft. to 300 ft.
Perforated casing

4.5 in. from 300 ft. to 400 ft.
_____ in. from _____ ft. to _____ ft.

(9) **FOR REPLACEMENT WELLS** give distance and direction from old well and plans for plugging it:

N/A

(10) **LAND ON WHICH GROUND WATER WILL BE USED:**

Owner(s): David Teter Construction No. of acres: 35

Legal description: SW 1/4, NW 1/4, Sec. 29, T 6S, R 70W, 6th P.M. Jefferson County

(11) **DETAILED DESCRIPTION** of the use of ground water: Household use and domestic wells must indicate type of disposal system to be used. Domestic use, household and watering of domestic animals

Engineered Septic and leachfield

(12) **OTHER WATER RIGHTS** used on this land, including wells. Give Registration and Water Court Case Numbers.

Type or right

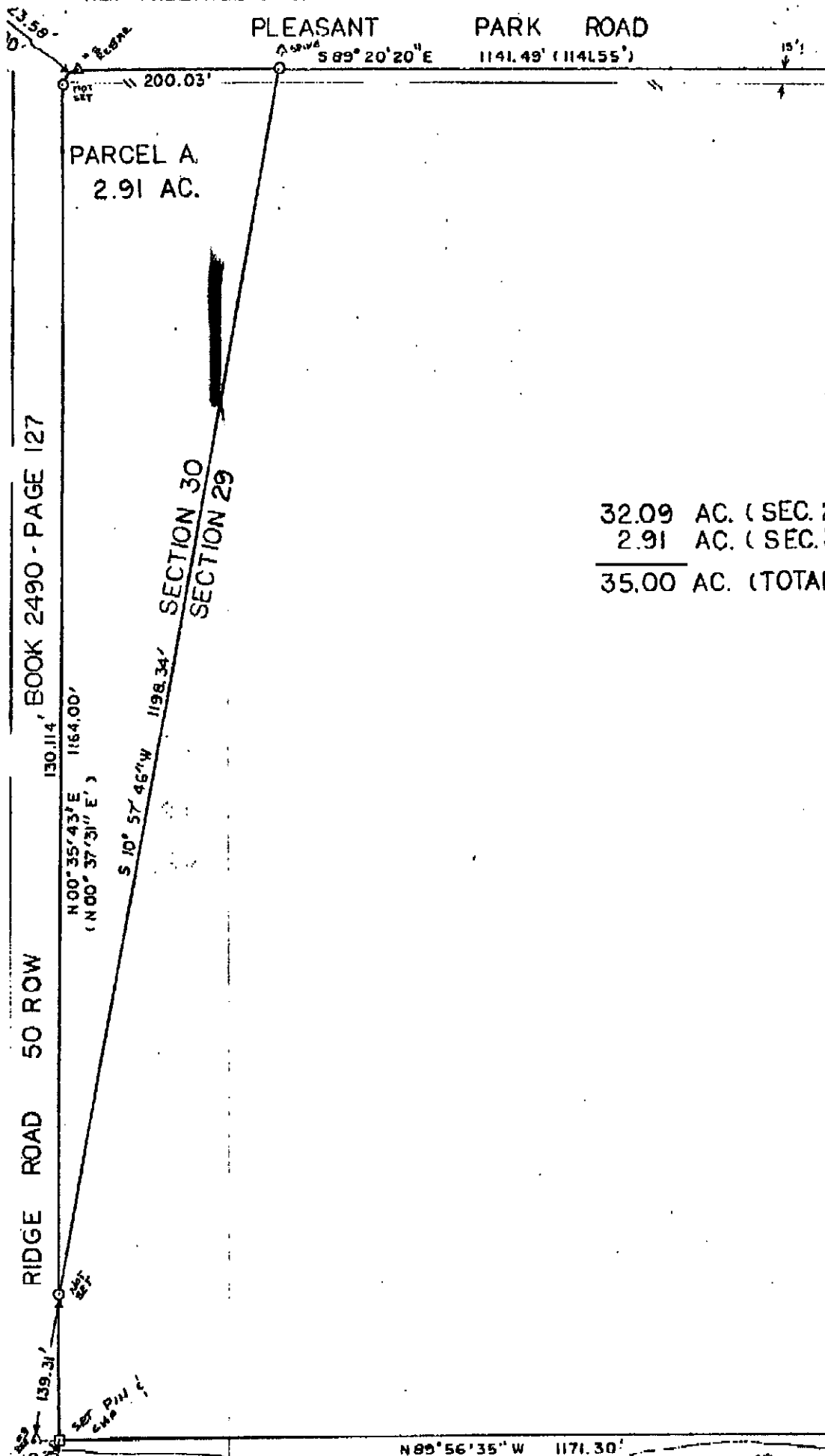
Used for (purpose)

Description of land on which used

None

(13) **THE APPLICANT(S) STATE(S) THAT THE INFORMATION SET FORTH HEREON IS TRUE TO THE BEST OF HIS KNOWLEDGE.**

David Teter
SIGNATURE OF APPLICANT(S)



32.09	AC. (SEC. 2)
2.91	AC. (SEC. 3)
35.00	AC. (TOTAL)

O.H. REWEAVING

2-2-62

CERTIFICATION

I, BERT. A. PITTSER, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT WE HAVE, ON THE DATE SHOWN HEREON, SURVEYED THE DESCRIPTION SHOWN HEREON, THAT THIS PLAT, AND LEGAL DESCRIPTION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THIS WORK WAS PERFORMED UNDER MY DIRECT SUPERVISION.

DATE OF CERTIFICATION: 2/2/62

BERT. A. PITTSER PLS #19618

COUNTY SURVEYOR'S CERTIFICATE

DEPOSITED THIS _____ DAY OF _____, 199____, AT _____, IN
BOOK _____ OF THE COUNTY SURVEYOR'S LAND SURVEY PLATS/RIGHT OF WAY SURVEYS AT
PAGE _____, RECEPTION NO. _____.

NOTES:

1. DIMENSIONS IN PARENTHESES ARE THOSE MEASURED WHEN DIFFERENT FROM THOSE FOUND ON DEEDS OR PLATS.
2. ☐ - INDICATES MONUMENT FOUND, THIS SURVEY.
3. ☐ - INDICATES #4 REBAR WITH 3/4" PLASTIC CAP (PLS #19618) SET, THIS SURVEY.
4. A TITLE SEARCH WAS NOT PERFORMED AT THE REQUEST OF THE OWNER OR AGENT.
5. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.
6. BASIS OF BEARING IS THE NORTH LINE OF SUBJECT PROPERTY BETWEEN THE #3 REBARS FOUND AT THE NORTHEAST AND NORTHWEST CORNERS AND ASSUMED TO BE SOUTH 89°20'20" EAST.
7. CLIENT(S) DID NOT WANT RIGHTS-OF-WAY AND BASEMENTS RESEARCHED AND SHOWN.
8. BASEMENTS SHOWN HEREON ARE PER RECORDED PLAT UNLESS OTHERWISE NOTED.
9. CERTIFICATION AND SURVEY NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL.
10. LEGAL DESCRIPTION IS PER CLIENT UNLESS OTHERWISE NOTED.

Attn. Mel Malay

PARK ROAD

E 1141.49' (1141.55')

15'

O.H. POWERLINE

32.09 AC. (SEC. 29)
2.91 AC. (SEC. 30)

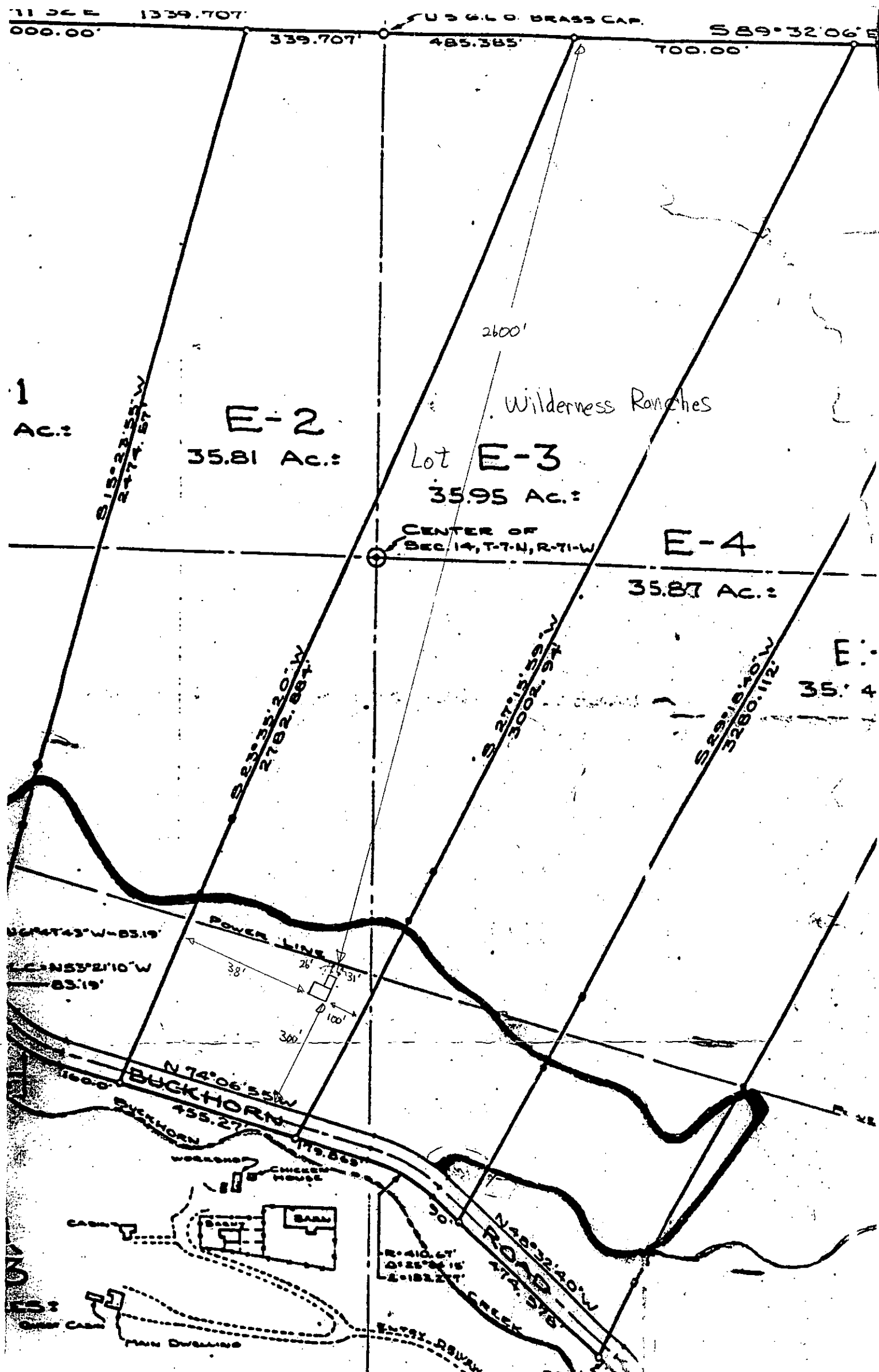
35.00 AC. (TOTAL)

N

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AUG 01 94

WATER RESOURCES
STATE ENGINEER
CALIF.



WARRANTY DEED

THIS DEED, Made this 27TH day of DECEMBER, 1993 between
 VIRGINIA K. MILLER and VICTOR J. MILLER and PRESTON W.
 MILLER and VIRGINIA ANNE MILLER
 of the County of JEFFERSON and State of COLORADO, grantor, and

MICHAEL M. LADEN and JOAN C. LADEN

whose legal address is VACANT LAND - RIDGE ROAD, CONIFER,
 COLORADO 80433
 of the County of JEFFERSON and State of COLORADO, grantee:

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AUG 30 '94

 WATER RESOURCES
 STATE ENGINEER
 COL.

WITNESSETH, That the grantor, for and in consideration of the sum of ONE THOUSAND TWO HUNDRED AND 00/100ths
 DOLLARS, (\$1,200.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by
 these presents does grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever, all the real property together
 with improvements, if any, situate, lying and being in the County of JEFFERSON, and State of Colorado, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND HEREBY MADE A PART HEREOF FOR LEGAL
 DESCRIPTION.

also known by street and number as VACANT LAND - RIDGE ROAD, CONIFER, COLORADO 80433

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the
 reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and
 demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and
 appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and
 assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with
 the grantee, his heirs and assigns, that at the time of the enrolling and delivery of these presents, he is well seized of the premises above
 conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and
 lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all
 former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever,
 except for taxes for the current year, a lien but not yet due or payable, easements, restrictions, reservations, covenants and
 rights-of-way of record, if any, .

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession
 of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

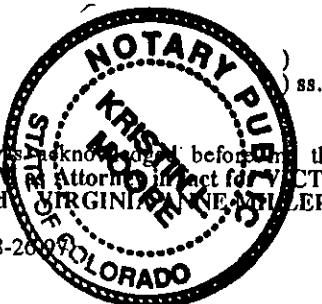
The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Victor J. Miller
 by Virginia A. Linthicum
 VICTOR J. MILLER as Attorney in fact
 by VIRGINIA A. LINTHICUM as Attorney in fact
 Virginia Anne Miller
 VIRGINIA ANNE MILLER

Virginia K. Miller
 VIRGINIA K. MILLER
 Preston W. Miller
 by Virginia A. Linthicum
 PRESTON W. MILLER as Attorney in fact
 by VIRGINIA A. LINTHICUM as Attorney in fact

STATE OF COLORADO
 COUNTY OF JEFFERSON



The foregoing instrument was acknowledged before me this 27TH day of DECEMBER, 1993 by VIRGINIA K. MILLER and
 VIRGINIA A. LINTHICUM as Attorney in fact for VICTOR J. MILLER and VIRGINIA A. LINTHICUM as Attorney in fact for
 PRESTON W. MILLER and VIRGINIA ANNE MILLER

My Commission expires: 08-20-99

Witness my hand and official seal

Kristin L. Moore
 FIRST AMERICAN Notary Public



EXHIBIT "A"

RECEIVED

AUG 30 '94

WATER RESOURCES
STATE ENGINEER
COLO.

LEGAL DESCRIPTION:

Parcel A,

A tract of land situated within the South 1/2 of the NorthWest quarter of Section 29, Township 6 South, Range 70 West of the 6th P.M., and being more particularly described as follows: Beginning at a point on the East-West centerline of said Section 29-6-70 whence the West Quarter corner of said Section 29-6-70 bears North 89°56'35" West a distance of 25.00 feet; thence North 00°35'43" East along the Easterly line of a 50.00 foot road deeded to Jefferson County of the State of Colorado by a quit claim deed recorded in book 2490 at page 127, Jefferson County records, a distance of 1301.114 feet; thence along a curve to the right (central angle 89°59'50" radius 15 feet) a distance of 23.6 feet to the Southerly right-of-way line of an existing County road; thence South 89°20'20" East along said Southerly right-of-way line of the existing County road (known as the Pleasant Park Road) a distance of 1141.91 feet; thence South 00°03'12" East a distance of 1303.881 feet to a point on the East-West centerline of said Section 29-6-70; thence North 89°56'35" West along said East-West centerline of Section 29-6-70 a distance of 1171.30 feet to the Point of Beginning, Except any part lying within Section 30, Township 6 South range 70 West of the 6th P.M.,
County of Jefferson, State of Colorado

RECEPTION NO. 94049878

WARRANTY DEED

THIS DEED, Made this 14TH day of MARCH, 1994 between
DAVID M. AINSWORTH
of the County of JEFFERSON and State of COLORADO, grantor, and
MICHAEL M. LADEN and JOAN C. LADEN

whose legal address is VACANT LAND, CONIFER, COLORADO 80433
of the County of JEFFERSON and State of COLORADO, grantee:

RECEIVED

AUG 30 '94

WATER RESOURCES
STATE ENGINEER
COLO.

WITNESSETH, That the grantor, for and in consideration of the sum of ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100ths DOLLARS, (\$125,000.00), the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee, his heirs and assigns forever, all the real property together with improvements, if any, situate, lying and being in the County of JEFFERSON, and State of Colorado, described as follows:

SEE ATTACHED EXHIBIT "A".

also known by street and number as VACANT LAND, CONIFER, COLORADO 80433

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, his heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, his heirs and assigns, that at the time of the ensembling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except for taxes for the current year, a lien but not yet due or payable, easements, restrictions, reservations, covenants and rights-of-way of record, if any, .

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee, his heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

DAVID M. AINSWORTH

FIRST AMERICAN

94HT 589



HC02514

HERITAGE TITLE

STATE OF COLORADO
COUNTY OF JEFFERSON

} ss.

The foregoing instrument was acknowledged before me this 14TH day of MARCH, 1994 by DAVID M. AINSWORTH

My Commission expires



Witness my hand and official seal

[Signature]

Notary Public

EXHIBIT "A"

RECEIVED

AUG 30 '94

WATER RESOURCES
STATE ENGINEER
COLO.

2

parcel B;

That part of the North 1/2 of Section 30, Township 6 South, Range 70 West of the 6th P.M., lying Southerly of Pleasant Park Road and Easterly of Ridge Road and described as follows:

Beginning at a point on the East line of said Section 30 and on the Easterly line of Ridge Road whence the East 1/4 corner of said Section 30 bears South 10°57'46" West, 139.31 feet;

thence North 00°37'31" East, along the Easterly line of said Ridge Road, 1164.00 feet to a point of curvature;

thence 23.58 feet; along the arc of a curve to the right having a radius of 15.00 feet and a central angle of

89°59'50" to the Southerly line of Pleasant Park Road;

thence South 89°20'20" East, along said line, 200.03 feet, more or less, to the East line of said Section 30;

thence South 10°57'46" West, along said line, 1198.34 feet to the point of beginning,

COUNTY OF JEFFERSON, STATE OF COLORADO

RECEPTION NO. 94005173

Best Copy Available

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JUN 04 '93

WATER RESOURCES
STATE ENGINEER
COLO.

79050764

RIDER ATTACHED HERETO AND MADE A PART OF WARRANTY DEED
DATED THE 4th DAY OF June, 1979

2

LEGAL DESCRIPTION. . .

A tract of land situated within the South 1/2 of the Northwest quarter of Section 29, Township 6 South, Range 70 West of the 6th P.M., and being more particularly described as follows: Beginning at a point on the East-West Centerline of said Section 29-6-70 whence the West quarter corner of said Section 29-6-70 bears North 89°56'35" West a distance of 25.00 feet; thence North 00°35'43" East along the Easterly line of a 50.00 foot road deeded to Jefferson County of the State of Colorado by a Quit Claim Deed recorded in Book 2490 at Page 127, Jefferson County Records, a distance of 1301.114 feet; thence along a curve to the right (central angle 89°59'50"; radius 15 feet) a distance of 23.6 feet to the Southerly right-of-way line of an existing County Road; thence South 89°20'20" East along said Southerly right-of-way line of the existing County road (known as the Pleasant Park Road) a distance of 1141.491 feet; thence South 00°03'12" East a distance of 1303.881 feet to a point on the East-West centerline of said Section 29-6-70; thence North 89°56'35" West along said East-West Centerline of Section 29-6-70 a distance of 1171.30 feet to the point of beginning,

Jefferson County, Colorado

John GMA

Best Copy Available

RECEIVED

NOV 12 '92

WATER RESOURCES
STATE ENGINEER
COLORADO

79050764

RIDER ATTACHED HERETO AND MADE A PART OF WARRANTY DEED
DATED THE 4th DAY OF June, 1979

2

LEGAL DESCRIPTION. . .

A tract of land situated within the South 1/2 of the Northwest quarter of Section 29, Township 6 South, Range 70 West of the 6th P.M., and being more particularly described as follows: Beginning at a point on the East-West Centerline of said Section 29-6-70 whence the West quarter corner of said Section 29-6-70 bears North 89°56'35" West a distance of 25.00 feet; thence North 00°35'43" East along the Easterly line of a 50.00 foot road deeded to Jefferson County of the State of Colorado by a Quit Claim Deed recorded in Book 2490 at Page 127, Jefferson County Records, a distance of 1301.114 feet; thence along a curve to the right (central angle 89°59'50"; radius 15 feet) a distance of 23.6 feet to the Southerly right-of-way line of an existing County Road; thence South 89°20'20" East along said Southerly right-of-way line of the existing County road (known as the Pleasant Park Road) a distance of 1141.491 feet; thence South 00°03'12" East a distance of 1303.881 feet to a point on the East-West centerline of said Section 29-6-70; thence North 89°56'35" West along said East-West Centerline of Section 29-6-70 a distance of 1171.30 feet to the point of beginning,

Jefferson County, Colorado

John E. M. A.